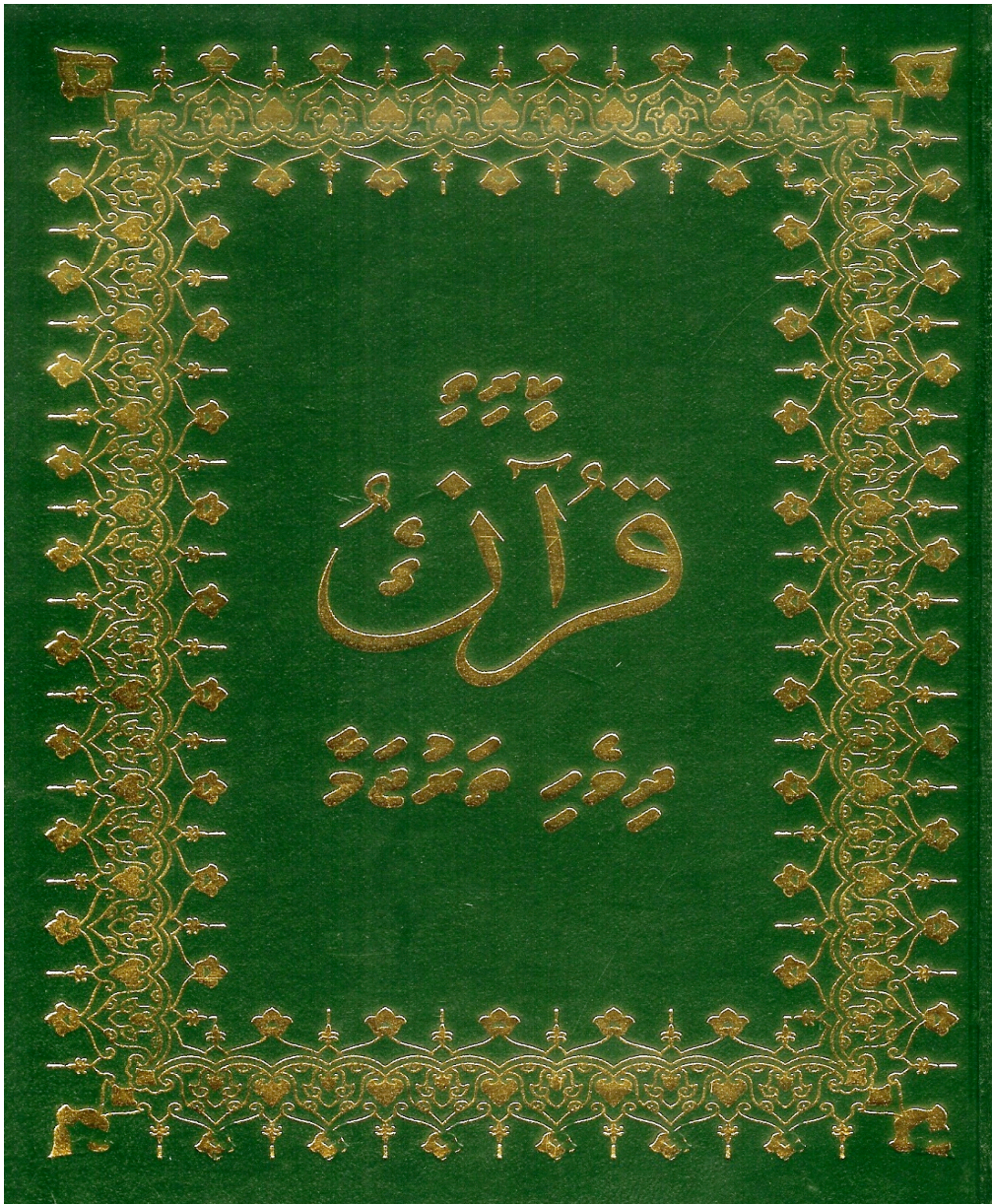


بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
صِرَاطَ الْمُسْتَقِيمِ

The Prophet's Beautiful Prayer



Al Mustaqim

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The Prophet's Beautiful last prayer

Al Mumineen, we who follow the Sunnah, let us take note of the beautiful prayer of Prophet Muhammad *SAW* before his death:

“Oh God, forgive me, have mercy upon me and contact me to the Most High Friend”

(Hadiths Shahih Bukari 1573)

Then the Prophet Muhammad *SAW* lifted up his hand saying:

“The Most High Friend”

Then his hand laid down and he passed away.

(Hadiths Shahih Bukari 1574)

Who is this “Most High Friend?”

According to the footnote of Hadiths Shahih Bukari, this could be “Angels and Prophets”. But Angels are not described as “Most High”, so Prophet Muhammad's Most High Friend was not an angel but a Prophet.

Then who among the Prophets was worthy to be addressed as “the Most High Friend”?

| | |
|-------------------------|--|
| “Adam Shafiullah” = | Adam A.S., sanctified by Allah SWT |
| “Nuh Najiyullah” = | Noah A.S., saved by Allah SWT |
| “Ibrahim Khalilullah” = | Ibrahim A.S., loved by Allah SWT |
| “Isma’il Dzabihullah” = | Ishmael A.S., sacrificed by Allah SWT |
| “Musa Kalimullah” = | Moses A.S., given by Allah SWT |
| “Dawud Khalifullah” = | David A.S., led by Allah SWT |

(Majmu’ Syarif)

However he himself has spoken:

Bismillahi Rahmanir Rahim

“Anaa aulan naasi bi ‘iisabni maryama fid dun-yaa wal aakhiraati wal ambiyaaau ikhwaatul li ‘allatin ummahaatum syattaa wa diinuhum waahid.”

“I am closer to Jesus the son of Mary in this earth and heaven. All Prophets were related because of one kindred. The mothers might be different but the religion was one.”

(Hadiths Shahih Bukhari 1501)

“I am closer to Isa the Son of Maryam in this earth and Heaven. All Prophets were related because of one kindred. The mothers might be different but the religion was one.”

(Hadiths Shahih Bukhari 1501)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ Bismillahi Rahmanir Rahim,

إِذْ قَالَتِ الْمَلَائِكَةُ يَا مَرْيَمُ إِنَّ اللَّهَ يُبَشِّرُكِ بِكَلِمَةٍ مِنْهُ اسْمُهُ الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ وَجِيهًا
فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِينَ ﴿٤٥﴾
(سورة عمران) وَخَرَجْنَا مِنْهَا كَارِهِتٍ مُّسْرِعِينَ وَنُفِثْنَا مِنْ حَتَمِ الشَّجَرِ فَأَنزَلْنَاهُ رُوحَ رَبِّنَا فِي مِجَازٍ مَّ بَيْنَ يَدَيْهَا فَخَسِبَا وَهُمْ هِيَ الْفَاتِكَةُ الْعَاقِلَةُ
فَخَرَّ سَوْسَجًا لِغَسَاكِتِكُنَّ الْمَاءَ لَكُنَّ مِنْ أَجْلِكُنَّ خَافًا أَلَّا تُخْبِتِينَ أَلَّا يَكُونَ لِلنَّاسِ عَلَيْكُمْ حُجْرٌ أَلَّا تَكُونَ لَكُنَّ عَذَابٌ مُّؤَسَّسًا
وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ لِلْبَيْتِ وَإِسْحَاقَ يَرْفَعُونَ أَسْفَلَ سَعَادًا فَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً لَّعَلَّ يَخْفَوْنَ عَلَيْهِمْ
فَتَذَكَّرْنَا عَلَيْهِمْ إِبْرَاهِيمَ إِسْحَاقَ وَيَعْقُوبَ لَمَّا أَتَوْا بَنِي إِسْرَائِيلَ وَيَعْقُوبَ نَحْمُسُ تَتَابَعًا إِذْ يَقُولُ لِصَاحِبِهِ يَتَّبِعْكَ فَذَرْهُمَا لِيكُونَ لَكَ ذِكْرًا
وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ لِلْبَيْتِ وَإِسْحَاقَ يَرْفَعُونَ أَسْفَلَ سَعَادًا فَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً لَّعَلَّ يَخْفَوْنَ عَلَيْهِمْ
فَتَذَكَّرْنَا عَلَيْهِمْ إِبْرَاهِيمَ إِسْحَاقَ وَيَعْقُوبَ لَمَّا أَتَوْا بَنِي إِسْرَائِيلَ وَيَعْقُوبَ نَحْمُسُ تَتَابَعًا إِذْ يَقُولُ لِصَاحِبِهِ يَتَّبِعْكَ فَذَرْهُمَا لِيكُونَ لَكَ ذِكْرًا
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فَتَذَكَّرْنَا عَلَيْهِمْ إِبْرَاهِيمَ إِسْحَاقَ وَيَعْقُوبَ لَمَّا أَتَوْا بَنِي إِسْرَائِيلَ وَيَعْقُوبَ نَحْمُسُ تَتَابَعًا إِذْ يَقُولُ لِصَاحِبِهِ يَتَّبِعْكَ فَذَرْهُمَا لِيكُونَ لَكَ ذِكْرًا

“...Isa the son of Maryam, held in honour in this world and the Hereafter and of those Nearest to Allah”

(Qs.3 Ali Imran 45)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ Bismillahi Rahmanir Rahim,

“Wal ladzii nafsii buyadihi layusyikanna ayyanzila fiikumubnu Maryama hakaman muqsithan”

“Swear (to) Allah whereby my soul is in His hand. Indeed the time draws nigh that Isa the son of Maryam will descend in the midst of you. He will be the Righteous Judge.”

(Hadiths Shahih Muslim 127)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ Bismillahi Rahmanir Rahim,

“Laa mahdiyan illa iilsabnu Maryam”

There is no Imam Mahdi except Isa the Son of Maryam

(Hadiths Ibnu Majah)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ Bismillahi Rahmanir Rahim

“...Isa is Rohullah (The Spirit of Allah), Rasullah (The Messenger of Allah) and Kalimatullah (the Word of Allah)”

(Anas bin Malik hal: 72, Qs 4 An Nisa' 171)

Therefore the “Most High Friend” is none other than Isa AS, son of Maryam.

At this critical time, Rasulullah Mohammad SAW, who feared Malikiyawumiddin (Allah Taala, Lord of all the worlds), called Isa AS, " the Most High Friend", for he knew the true meaning of these ayat:

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ Bismillahi Rahmanir Rahim,

أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿٦﴾
رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ

“Show us the Straight Way”
(Qs.1 Fatihah 6)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ Bismillahi Rahmanir Rahim,

وْإِنَّهُ لَعَلْمٌ لِلْسَّاعَةِ فَلَا تَمْتَرُنَّ بِهَا وَاتَّبِعُونِ هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾
رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ
رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ
وَلَا يَصُدَّنَّكُمْ الشَّيْطَانُ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٦٢﴾
رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ
رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ
وَلَمَّا جَاءَ عِيسَىٰ بِالْبَيِّنَاتِ قَالَ قَدْ جِئْتُكُمْ بِالْحِكْمَةِ وَلِأُبَيِّنَ لَكُمْ بَعْضَ الَّذِي
تَخْتَلِفُونَ فِيهِ فَاتَّقُوا اللَّهَ وَأَطِيعُوا اللَّهَ ﴿٦٣﴾
رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ
رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ رَوُّوْهُ
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“... watabi’ unni haadza shiraathal mustaqim.”
“... And obey Me, ..this is a straight way.”
(Qs.43 Az Zukruf 61-63)

Obedience to Isa AS is required by Allah Taala, for He is the Sign for us, with knowledge of the Hour of Judgement Day

وَالَّتِي أَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيهَا مِنْ رُوحِنَا وَجَعَلْنَاهَا آيَةً لِلْعَالَمِينَ ﴿٩١﴾
 (٩١) رَحِمَ اللَّهُ نَسْرَهُ خَرَجَ فَرَجُهُ مَرَرْنَا نَسْرَهُ مَرَرْنَا (وَجَعَلْنَاهَا آيَةً لِلْعَالَمِينَ) مَرَرْنَا نَسْرَهُ مَرَرْنَا
 مَرَرْنَا نَسْرَهُ مَرَرْنَا نَسْرَهُ مَرَرْنَا نَسْرَهُ مَرَرْنَا نَسْرَهُ مَرَرْنَا نَسْرَهُ مَرَرْنَا نَسْرَهُ مَرَرْنَا نَسْرَهُ مَرَرْنَا
 مَرَرْنَا نَسْرَهُ مَرَرْنَا نَسْرَهُ مَرَرْنَا نَسْرَهُ مَرَرْنَا نَسْرَهُ مَرَرْنَا نَسْرَهُ مَرَرْنَا نَسْرَهُ مَرَرْنَا نَسْرَهُ مَرَرْنَا

Hazrat Isa is the “Sign is for all the worlds”.
 (Qs.21 Al Anbiya 91)

وَلَا تَكُونُوا كَالَّذِينَ قَالُوا سَمِعْنَا وَهُمْ لَا يَسْمَعُونَ ﴿٢١﴾
 (٢١) سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا
 سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا
 إِنَّ شَرَّ الدَّوَابِّ عِنْدَ اللَّهِ الصُّمُّ الْبُكْمُ الَّذِينَ لَا يَعْقِلُونَ ﴿٢٢﴾
 (٢٢) سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا
 سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا
 سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا سَمِعْنَا

;"Wa-laa takono ka-'Alladhena qaalo sami' Naa waa-hum laa yasma'on Inna sya-rad-dawaabi-bi 'indallahish-shum-mul bukmul-ladzina laa ya'qilun."

“...Nor be like those who say, “We hear, but listen not: For the worst of beasts in the sight of Allah are the deaf and the dumb, those who understand not”
 (Qs. 8 Al Anfal 21,22)

- So, please note carefully the Ayat of Allah SWT stated here. Follow them for they are like a guiding compass from Allah SWT to guide you on your way.
- Follow Rasulallah in his doaTawbah, His prayer to repent. Why should we allow ourselves to reach a point when Allah SWT assigns us to be with the wicked and the fools who do not enter His straight way.
- Let us proceed to enter the straight way which Allah SWT has established and described here for us.

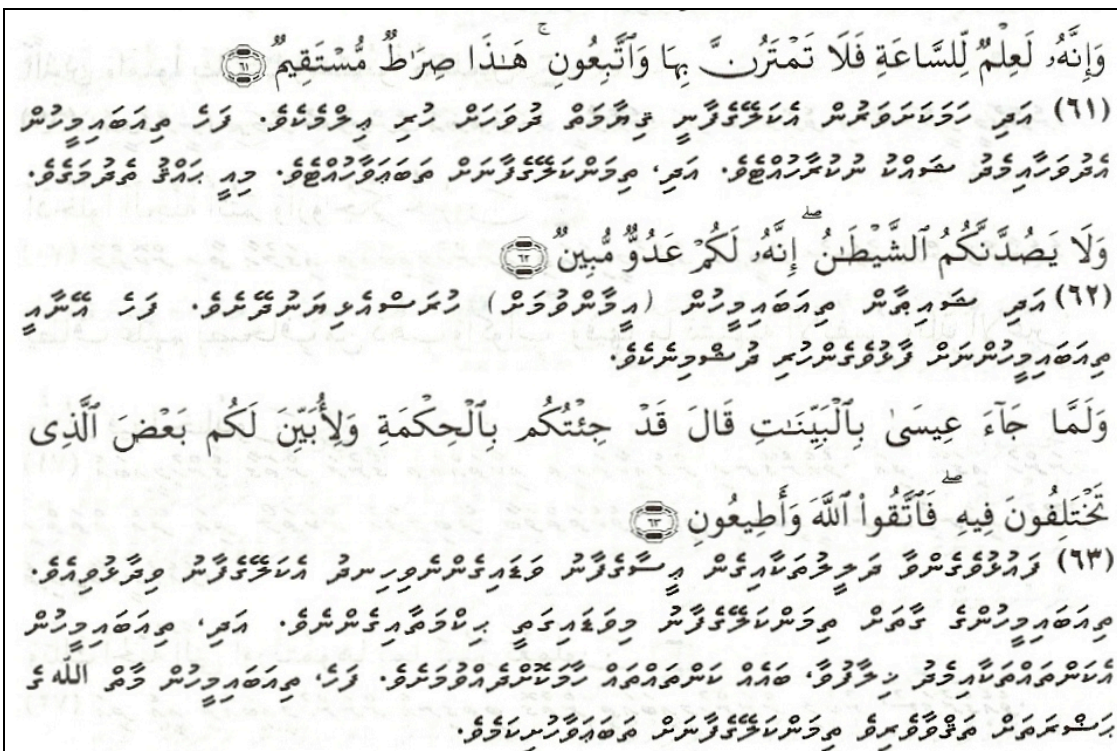
Allah SWT will bless us with His wisdom and favour, as we understand the meaning of these ayat,

**ALLAH TAALA, MOST MERCIFUL AND
COMPASSIONATE, HAS REVEALED
THE MOST HIGH FRIEND TO ALL
(He is Ar Rahmanir Rahim)
(Qs. 1 Al Faatihah 3)**

Knowing that we are but only human, Allah Taala, in His great mercy and compassion has this Most High Friend in the *Al-Quran* so that we can obey Him closely. Let us study *Al-Quran Alqarim* and *Al-Hadiths* as described below:

**THE GUIDANCES IN THE ALQURAN
AND ALHADITHS THAT ENABLE
MANKIND TO KNOW THE MOST HIGH FRIEND**

1. Isa A.S is the Sign preparing us for the Judgement Day: we all need to follow Allah's sign in Him



“Wa innahu la ilmulis saa ‘ati fa laa tamtarunna bihaa wat tabi’uuni hadzaa shiraathal mustaqiim”

“And (Jesus) shall be a sign (for the coming of) the

And Isa shall be a sign (for the coming of) the hour (Judgement): Therefore have no doubt about the (hour), but follow ye Me: This is the Staight Way, ... Isa said,”.....Obey me, this is the Straight Way. (Qs 43:63)

2. Hazrat Isa A.S, is the Carrier of Allah Taala’s Light for us: Allah Taala wants us to obey Hazrat Isa AS.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Bismillahi Rahmanir

وَلَمَّا جَاءَ عِيسَى بِالْبَيِّنَاتِ قَالَ قَدْ جِئْتُكُمْ بِالْحِكْمَةِ وَلِأُبَيِّنَ لَكُمْ بَعْضَ الَّذِي تَخْتَلِفُونَ فِيهِ فَاتَّقُوا اللَّهَ وَأَطِيعُوا ۗ ﴿٦٣﴾

(٦٣) قَدْ جِئْتُكُمْ بِالْحِكْمَةِ وَبِالْبَيِّنَاتِ وَأُخَوِّدُكُمْ وَمَا كُنْتُ مِنَ الْمَدْمُونِينَ ۗ

مِنْكُمْ وَمَنْ يَدْرِكِ الْمَوْتَ حَرَسْتُ عَلَيْهِ مَوْتَهُ لِيُخْرِجَ مِنْهُ أَمْوَالَهُ إِلَىٰ آلِهِ لِيُطْفِئُوا مِنْهُ سَفَهًا وَيُبْدِلَ الْيَسْرَةَ الْعُسْرَةَ لِيُؤْتِيَهَا فِي حَسْرَةٍ مِمَّا سَأَلَتْ بِهَا رَأْسُهَا وَلْيُقِیَ اللَّهُ الْكَلِمَاتَ الْحَقِیْقَةَ لِيُؤْتِيَهُهَا بَعْضَ الَّذِي يُرِيدُ وَلَا تَجِدَ إِلَّا نَجْدًا صَاحِقًا ۗ

“Wa lamma jaa-a ‘Isa bil bayyinaati qaala qad ji’tukum bil hikmati wa li ubayina lakum ba’dhal ladzii tathalifuuna fiihi fat taqullaaha wa athii’u”

“When Isa came with Clear Signs, He said: “Now have I come to you with Wisdom, and in order to make clear to you some of the (points) on which ye dispute: therefore fear Allah SWT and obey me.”

(Qs. 43 Az Zukhruf 63)

3. Hazrat Isa A.S, speaks the word of Truth in the midst of disputes.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Bismillahi Rahmanir

وَكَانَ لَهُ ثَمْرٌ فَقَالَ لِصَاحِبِهِ وَهُوَ يُحَاوِرُهُ أَنَا أَكْثَرُ مِنْكَ مَالًا وَأَعَزُّ نَفَرًا ۗ ﴿٣٤﴾

(٣٤) رَجُلٌ مِّنْهُمْ جَاءَ بِسُورَةٍ مِّمَّنْ لَّهُمْ ۗ قَالُوا سُبْحَانَ اللَّهِ عَسَىٰ أَن يَنزِلَ عَلَيْنَا مِثْلُ بَعْضِ مَا نُنزِلُكَ ۗ

قَالَ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ الْقُرْآنُ جُنُودًا مِّنَ السَّمَاءِ لَوَجَّهْتُمْ رُءُوسَكُمْ لِهَيْبَتِهِ لِيُخْرِجَكُم مِّنْ دَارِكُمْ ۗ

“Dzaalika ‘Isabnu Maryama qaulal haqqil ladzii fiihi yamtaruun.”

“Such (was) Isa the son of Maryam: (It is) a statement of truth, about which they (vainly) dispute.”

(Qs. 19 Maryam 34)

4. Hazrat Isa A.S., the promised Messiah, was sent as a Rasul from

Allah Taala as well as Allah Taala's Word *Bismillahi Rahmanir*

يٰٓاَهْلَ الْكِتٰبِ لَا تَغْلُوْا فِىْ دِيْنِكُمْ وَلَا تَقُوْلُوْا عَلٰى اِلٰهٍ اِلَّا الْحَقَّ ۚ اِنَّمَا الْمَسِيْحُ عِيسٰى ابْنُ مَرْيَمَ رَسُوْلٌ اَللّٰهِ وَكَلِمَتُهٗ اَلْقِيْلَهٗا اِلٰى مَرْيَمَ وَرُوْحٌ مِّنْهُ ۗ فَآمَنُوْا بِاللّٰهِ وَرُسُلِهٖ ۗ وَلَا تَقُوْلُوْا ثَلٰثَةٌ ۗ اٰنْتَهٰوْا خَيْرًا لَّكُمْ ۚ اِنَّمَا اِلٰهٌ وَّاحِدٌ ۗ سُبْحٰنَهٗ اَنْ يَّكُوْنَ لَهُ وِلْدٌ ۗ وَلَدٌ لَّهٗ مَا فِى السَّمٰوٰتِ وَمَا فِى الْاَرْضِ وَكَفٰى بِاللّٰهِ وَكِىْلًا ﴿۱۷۱﴾

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى رَسُوْلِكَ اَللّٰهِ مُحَمَّدٍ وَّعَلٰى اٰلِهِ الطَّيِّبِيْنَ الطَّاهِرِيْنَ وَاٰلِهِمْ سَلَامٌ ۚ اِنَّمَا اِلٰهٌ وَّاحِدٌ ۗ سُبْحٰنَهٗ اَنْ يَّكُوْنَ لَهُ وِلْدٌ ۗ وَلَدٌ لَّهٗ مَا فِى السَّمٰوٰتِ وَمَا فِى الْاَرْضِ وَكَفٰى بِاللّٰهِ وَكِىْلًا ﴿۱۷۱﴾

"Innamal masiihu 'Isabnu maryama Rasullulloahi wa kalimatuhu"

"Isa Al Masih, son of Maryam was an Apostle of Allah and His Word."
(Qs 4 An Nisa 171)

5. Hazrat Isa A.S. was both the Spirit of Allah Taala and His Word

"Isa was indeed the Spirit of Allah and His Word"
(Hadiths Annas bin Malik, page 72)

6. Hazrat Isa A.S. is the only Imam Mahdi (Fully Guided Intercessor)

"There is no Imam Mahdi except Isa, the son of Maryam"
(Hadiths ibnu Majah)

7. Allah Taala himself breathed His Spirit to bring Hazrat Isa A.S. to this world, to be His Sign for all mankind.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Bismillahi Rahmanir

وَالَّتِي أَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيهَا مِنْ رُوحِنَا وَجَعَلْنَاهَا وَابْنَهَا آيَةً لِلْعَالَمِينَ ﴿٩١﴾
 (٩١) رَحِيمِ الرَّحْمَنِ الرَّحِيمِ وَجَعَلْنَاهَا وَابْنَهَا آيَةً لِلْعَالَمِينَ وَجَعَلْنَاهَا وَابْنَهَا آيَةً لِلْعَالَمِينَ
 وَجَعَلْنَاهَا وَابْنَهَا آيَةً لِلْعَالَمِينَ وَجَعَلْنَاهَا وَابْنَهَا آيَةً لِلْعَالَمِينَ وَجَعَلْنَاهَا وَابْنَهَا آيَةً لِلْعَالَمِينَ
 وَجَعَلْنَاهَا وَابْنَهَا آيَةً لِلْعَالَمِينَ وَجَعَلْنَاهَا وَابْنَهَا آيَةً لِلْعَالَمِينَ وَجَعَلْنَاهَا وَابْنَهَا آيَةً لِلْعَالَمِينَ

(Qs 21 Al Anbiyaa 91)

“Wal lath ahshanat farjahaa fa nafakhnaa fiihaa mir muhinaa waja'alnaahaa wabnahaa aayatai il'aalamiin.”

“And (remember) her who guarded her chastity: We breathed into her of Our Spirit, and We made her and her son a Sign for all peoples.”

8. Allah Taala’s peace is upon Isa Al Masih at His birth, death and resurrection

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Bismillahi Rahmanir

كَلَّمَا الْجَنَّتَيْنِ ءَاتَتْ أَكْلَهَا وَلَمْ تَظْلِمِ مِنْهُ شَيْئًا وَفَجَّرْنَا خِلْفَهُمَا نَهْرًا ﴿٣٣﴾
 (٣٣) رَحِيمِ الرَّحْمَنِ الرَّحِيمِ وَفَجَّرْنَا خِلْفَهُمَا نَهْرًا وَفَجَّرْنَا خِلْفَهُمَا نَهْرًا
 وَفَجَّرْنَا خِلْفَهُمَا نَهْرًا وَفَجَّرْنَا خِلْفَهُمَا نَهْرًا وَفَجَّرْنَا خِلْفَهُمَا نَهْرًا
 وَفَجَّرْنَا خِلْفَهُمَا نَهْرًا وَفَجَّرْنَا خِلْفَهُمَا نَهْرًا وَفَجَّرْنَا خِلْفَهُمَا نَهْرًا

“Was salaamu ‘alayya yauma wulidtu wa yauma amuutu wa yauma ub’atsu hayyan”

“So Peace is on me the day I was born, the day that I die, and the day that I shall be raised up to Life (again)!”

(Qs. 19 Maryam 33)

9. Allah Taala commands Hazrat Isa A.S. to sacrifice His life, defends His Name and raises Him and His followers above all Unbelievers

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Bismillahi Rahmanir

إِذْ قَالَ اللَّهُ يَٰعِيسَىٰ إِنِّي مُتَوَفِّيكَ وَرَافِعُكَ إِلَيَّ وَمُطَهِّرُكَ مِنَ الَّذِينَ كَفَرُوا وَجَاعِلُ الَّذِينَ اتَّبَعُوكَ فَوْقَ الَّذِينَ كَفَرُوا إِلَىٰ يَوْمِ الْقِيَامَةِ ۗ ثُمَّ إِلَىٰ مَرْجِعِكُمْ فَأَحْكُمُ بَيْنَكُمْ فِيمَا كُنتُمْ فِيهِ تَخْتَلِفُونَ ﴿٥٥﴾

(۵۵) اِسْمَ اللّٰهِ وَرَافِعُكَ اِلَيَّْ وَمُطَهِّرُكَ مِنَ الَّذِيْنَ كَفَرُوْا وَجَاعِلُ الَّذِيْنَ اتَّبَعُوْكَ فَوْقَ الَّذِيْنَ كَفَرُوْا اِلَىٰ يَوْمِ الْقِيَامَةِ ۗ ثُمَّ اِلَىٰ مَرْجِعِكُمْ فَاَحْكُمُ بَيْنَكُمْ فِيمَا كُنتُمْ فِيْهِ تَخْتَلِفُوْنَ

“Idz qaalallaahu ya ‘iisaa innii mutavvaffiika wa raafi’uka ilayya wa muthahhiruka minal ladziina kafamu, wa-jaa’ilul ladzina atbauka fauqal ladzina kafamu ilaa yaumil qaiyaamah...”

“Behold! Allah said: “O Isa! I will take thee and raise thee to myself and clear thee (of the falsehoods) of those who blaspheme; I will make those who follow thee superior to those who reject faith, to the Day of Resurrection...”

(Qs. 3 ‘Aali Imraan 55)

12. Allah Taala gave Isa A.S. Clear Signs and His powerful Spirit of Holiness

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Bismillahi Rahmanir

بَعْدَ مَا جَاءَتْهُمْ الْبَيِّنَاتُ وَلَكِنْ اٰخْتَلَفُوْا فَمِنْهُمْ مَّنْ ءَامَنَ وَمِنْهُمْ مَّنْ كَفَرَ وَلَوْ شَاءَ اللّٰهُ مَا اَقْتَتَلُوْا وَلٰكِنَّ اللّٰهَ يَفْعَلُ مَا يُرِيْدُ ﴿٢٥٣﴾

(٢٥٣) وَ (٢٥٤) وَمِنْ آيَاتِهِ أَنْ يُرْسِلَ الرِّيْضَ بِإِذْنِهِ فَيَنْفِثَ بِهَا مَاءً صَالِحًا فَتَكْمَلُ إِلَى غَدٍ تَرْتَدُّ إِلَيْهِ بِحِجَابٍ أَسْفَلَ سَفَلًا ثُمَّ يَكْسِفُ فِي يَوْمٍ أُخْرَى الْبُقْعَةَ الَّتِي كَانَتْ رِجَالُ الْبَنِي إِسْرَائِيلَ تَكْفُرُ بِهَا أَنْ يُرْسِلَ فِيهَا سَحَابًا مِّنْ سَحَابٍ مُّطَهَّرٍ يَكْسِفُ بِهِ يَوْمَ الْقِيَامَةِ لِقَوْمٍ يُؤْمِنُونَ (٢٥٤) وَ (٢٥٥) وَمِنْ آيَاتِهِ أَنْ يُرْسِلَ الرِّيْضَ بِإِذْنِهِ فَيَنْفِثَ بِهَا مَاءً صَالِحًا فَتَكْمَلُ إِلَى غَدٍ تَرْتَدُّ إِلَيْهِ بِحِجَابٍ أَسْفَلَ سَفَلًا ثُمَّ يَكْسِفُ فِي يَوْمٍ أُخْرَى الْبُقْعَةَ الَّتِي كَانَتْ رِجَالُ الْبَنِي إِسْرَائِيلَ تَكْفُرُ بِهَا أَنْ يُرْسِلَ فِيهَا سَحَابًا مِّنْ سَحَابٍ مُّطَهَّرٍ يَكْسِفُ بِهِ يَوْمَ الْقِيَامَةِ لِقَوْمٍ يُؤْمِنُونَ (٢٥٥) وَ (٢٥٦) وَمِنْ آيَاتِهِ أَنْ يُرْسِلَ الرِّيْضَ بِإِذْنِهِ فَيَنْفِثَ بِهَا مَاءً صَالِحًا فَتَكْمَلُ إِلَى غَدٍ تَرْتَدُّ إِلَيْهِ بِحِجَابٍ أَسْفَلَ سَفَلًا ثُمَّ يَكْسِفُ فِي يَوْمٍ أُخْرَى الْبُقْعَةَ الَّتِي كَانَتْ رِجَالُ الْبَنِي إِسْرَائِيلَ تَكْفُرُ بِهَا أَنْ يُرْسِلَ فِيهَا سَحَابًا مِّنْ سَحَابٍ مُّطَهَّرٍ يَكْسِفُ بِهِ يَوْمَ الْقِيَامَةِ لِقَوْمٍ يُؤْمِنُونَ (٢٥٦) وَ (٢٥٧) وَمِنْ آيَاتِهِ أَنْ يُرْسِلَ الرِّيْضَ بِإِذْنِهِ فَيَنْفِثَ بِهَا مَاءً صَالِحًا فَتَكْمَلُ إِلَى غَدٍ تَرْتَدُّ إِلَيْهِ بِحِجَابٍ أَسْفَلَ سَفَلًا ثُمَّ يَكْسِفُ فِي يَوْمٍ أُخْرَى الْبُقْعَةَ الَّتِي كَانَتْ رِجَالُ الْبَنِي إِسْرَائِيلَ تَكْفُرُ بِهَا أَنْ يُرْسِلَ فِيهَا سَحَابًا مِّنْ سَحَابٍ مُّطَهَّرٍ يَكْسِفُ بِهِ يَوْمَ الْقِيَامَةِ لِقَوْمٍ يُؤْمِنُونَ (٢٥٧) وَ (٢٥٨) وَمِنْ آيَاتِهِ أَنْ يُرْسِلَ الرِّيْضَ بِإِذْنِهِ فَيَنْفِثَ بِهَا مَاءً صَالِحًا فَتَكْمَلُ إِلَى غَدٍ تَرْتَدُّ إِلَيْهِ بِحِجَابٍ أَسْفَلَ سَفَلًا ثُمَّ يَكْسِفُ فِي يَوْمٍ أُخْرَى الْبُقْعَةَ الَّتِي كَانَتْ رِجَالُ الْبَنِي إِسْرَائِيلَ تَكْفُرُ بِهَا أَنْ يُرْسِلَ فِيهَا سَحَابًا مِّنْ سَحَابٍ مُّطَهَّرٍ يَكْسِفُ بِهِ يَوْمَ الْقِيَامَةِ لِقَوْمٍ يُؤْمِنُونَ (٢٥٨) وَ (٢٥٩) وَمِنْ آيَاتِهِ أَنْ يُرْسِلَ الرِّيْضَ بِإِذْنِهِ فَيَنْفِثَ بِهَا مَاءً صَالِحًا فَتَكْمَلُ إِلَى غَدٍ تَرْتَدُّ إِلَيْهِ بِحِجَابٍ أَسْفَلَ سَفَلًا ثُمَّ يَكْسِفُ فِي يَوْمٍ أُخْرَى الْبُقْعَةَ الَّتِي كَانَتْ رِجَالُ الْبَنِي إِسْرَائِيلَ تَكْفُرُ بِهَا أَنْ يُرْسِلَ فِيهَا سَحَابًا مِّنْ سَحَابٍ مُّطَهَّرٍ يَكْسِفُ بِهِ يَوْمَ الْقِيَامَةِ لِقَوْمٍ يُؤْمِنُونَ (٢٥٩) وَ (٢٦٠) وَمِنْ آيَاتِهِ أَنْ يُرْسِلَ الرِّيْضَ بِإِذْنِهِ فَيَنْفِثَ بِهَا مَاءً صَالِحًا فَتَكْمَلُ إِلَى غَدٍ تَرْتَدُّ إِلَيْهِ بِحِجَابٍ أَسْفَلَ سَفَلًا ثُمَّ يَكْسِفُ فِي يَوْمٍ أُخْرَى الْبُقْعَةَ الَّتِي كَانَتْ رِجَالُ الْبَنِي إِسْرَائِيلَ تَكْفُرُ بِهَا أَنْ يُرْسِلَ فِيهَا سَحَابًا مِّنْ سَحَابٍ مُّطَهَّرٍ يَكْسِفُ بِهِ يَوْمَ الْقِيَامَةِ لِقَوْمٍ يُؤْمِنُونَ (٢٦٠)

“wa aatainaa 'Isabnu maryama bayyinaati wa ayadnaahu bi ruuhil qudusi”

“to Isa, the Son of Maryam We gave Clear Signs, and strengthened Him with the Holy Spirit”
(Qs 2 Al Baqarah 253)

13. Allah SWT regards as “heathen” those who reject Isa A.S., the Apostle of Allah SWT

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وَبِكْفُرِهِمْ وَقَوْلِهِمْ عَلَىٰ مَرْيَمَ بُهْتَنًا عَظِيمًا ﴿١٥٦﴾

(١٥٦) وَ (١٥٧) وَمِنْ آيَاتِهِ أَنْ يُرْسِلَ الرِّيْضَ بِإِذْنِهِ فَيَنْفِثَ بِهَا مَاءً صَالِحًا فَتَكْمَلُ إِلَى غَدٍ تَرْتَدُّ إِلَيْهِ بِحِجَابٍ أَسْفَلَ سَفَلًا ثُمَّ يَكْسِفُ فِي يَوْمٍ أُخْرَى الْبُقْعَةَ الَّتِي كَانَتْ رِجَالُ الْبَنِي إِسْرَائِيلَ تَكْفُرُ بِهَا أَنْ يُرْسِلَ فِيهَا سَحَابًا مِّنْ سَحَابٍ مُّطَهَّرٍ يَكْسِفُ بِهِ يَوْمَ الْقِيَامَةِ لِقَوْمٍ يُؤْمِنُونَ (١٥٧) وَ (١٥٨) وَمِنْ آيَاتِهِ أَنْ يُرْسِلَ الرِّيْضَ بِإِذْنِهِ فَيَنْفِثَ بِهَا مَاءً صَالِحًا فَتَكْمَلُ إِلَى غَدٍ تَرْتَدُّ إِلَيْهِ بِحِجَابٍ أَسْفَلَ سَفَلًا ثُمَّ يَكْسِفُ فِي يَوْمٍ أُخْرَى الْبُقْعَةَ الَّتِي كَانَتْ رِجَالُ الْبَنِي إِسْرَائِيلَ تَكْفُرُ بِهَا أَنْ يُرْسِلَ فِيهَا سَحَابًا مِّنْ سَحَابٍ مُّطَهَّرٍ يَكْسِفُ بِهِ يَوْمَ الْقِيَامَةِ لِقَوْمٍ يُؤْمِنُونَ (١٥٨) وَ (١٥٩) وَمِنْ آيَاتِهِ أَنْ يُرْسِلَ الرِّيْضَ بِإِذْنِهِ فَيَنْفِثَ بِهَا مَاءً صَالِحًا فَتَكْمَلُ إِلَى غَدٍ تَرْتَدُّ إِلَيْهِ بِحِجَابٍ أَسْفَلَ سَفَلًا ثُمَّ يَكْسِفُ فِي يَوْمٍ أُخْرَى الْبُقْعَةَ الَّتِي كَانَتْ رِجَالُ الْبَنِي إِسْرَائِيلَ تَكْفُرُ بِهَا أَنْ يُرْسِلَ فِيهَا سَحَابًا مِّنْ سَحَابٍ مُّطَهَّرٍ يَكْسِفُ بِهِ يَوْمَ الْقِيَامَةِ لِقَوْمٍ يُؤْمِنُونَ (١٥٩) وَ (١٦٠) وَمِنْ آيَاتِهِ أَنْ يُرْسِلَ الرِّيْضَ بِإِذْنِهِ فَيَنْفِثَ بِهَا مَاءً صَالِحًا فَتَكْمَلُ إِلَى غَدٍ تَرْتَدُّ إِلَيْهِ بِحِجَابٍ أَسْفَلَ سَفَلًا ثُمَّ يَكْسِفُ فِي يَوْمٍ أُخْرَى الْبُقْعَةَ الَّتِي كَانَتْ رِجَالُ الْبَنِي إِسْرَائِيلَ تَكْفُرُ بِهَا أَنْ يُرْسِلَ فِيهَا سَحَابًا مِّنْ سَحَابٍ مُّطَهَّرٍ يَكْسِفُ بِهِ يَوْمَ الْقِيَامَةِ لِقَوْمٍ يُؤْمِنُونَ (١٦٠)

“Wa bikufrihim wa qaulihim ‘alaa maryama buhtaanana ‘adhiimaa”

“That they rejected Faith; that they uttered against Mary a grave false charge”
(Os. 4 An Nisaa’ 156)
(Qs 4 Al Baqarah 156)

14. Allah Taala was the One who caused Hazrat Isa A.S. to give His life and Hazrat Isa A.S. was faithful witness to the end.

Bismillahi Rahmanir

مَا قُلْتُ لَهُمْ إِلَّا مَا أَمَرْتَنِي بِهِ أَنْ أَعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ وَكُنْتُ عَلَيْهِمْ شَهِيدًا مَا دُمْتُ فِيهِمْ فَلَمَّا تَوَفَّيْتَنِي كُنْتَ أَنْتَ الرَّقِيبَ عَلَيْهِمْ وَأَنْتَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ﴿١١٧﴾

مَا قُلْتُ لَهُمْ إِلَّا مَا أَمَرْتَنِي بِهِ أَنْ أَعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ وَكُنْتُ عَلَيْهِمْ شَهِيدًا مَا دُمْتُ فِيهِمْ فَلَمَّا تَوَفَّيْتَنِي كُنْتَ أَنْتَ الرَّقِيبَ عَلَيْهِمْ وَأَنْتَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ﴿١١٧﴾

“And I (Isa) was a witness over them as long as I remained among them, but since Thou didst cause me to die (*tawaffaytani*), Thou, hast been the Watcher over them, and Thou art Witness over all things;”
(Qs 5 Al Maidah 117)

15. Allah Taala’s Good News comes in the form of a Person: the Messiah Isa A.S.

Bismillahi Rahmanir

إِذْ قَالَتِ الْمَلَائِكَةُ يَا مَرْيَمُ إِنَّ اللَّهَ يُبَشِّرُكِ بِكَلِمَةٍ مِنْهُ اسْمُهُ الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِينَ ﴿٤٥﴾

إِذْ قَالَتِ الْمَلَائِكَةُ يَا مَرْيَمُ إِنَّ اللَّهَ يُبَشِّرُكِ بِكَلِمَةٍ مِنْهُ اسْمُهُ الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِينَ ﴿٤٥﴾

“The angels said, "O Maryam, Allah gives you good news: a Word from Him whose name is `The Messiah, Isa the son of Maryam. He will be prominent in this life and in the Hereafter, and one of those closest to Me.”

(Qs 3 Ali Imran 45a)

16. The Name of Isa A.S. is prominent both Here and in the Hereafter

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إِذْ قَالَتِ الْمَلٰٓئِكَةُ يٰمَرْيَمُ إِنَّ اللّٰهَ يُبَشِّرُكِ بِكَلِمَةٍ مِّنْهُ اسْمُهُ الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ وَجِيهًا
 فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِينَ ﴿٤٥﴾
 (۴۵) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ)
 (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ)
 (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ)
 (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ)
 (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ)
 (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ)
 (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ)
 (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ)
 (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ)
 (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ)

"Idz qaalatil malaa-ikatu yaa maryaamu innallaaha yubasysyiruki bikalimatim minhusmuhul masiihu 'iisabnu maryama wajiihan fld dunyaa wal aakhirati wa minal muqarrabiin"

"He will be prominent in this life and in the Hereafter, and one of those closest to Me."

(Qs 3 Ali Imran 45b)

17. Al Quran records the followers of Isa A.S. as Muslims and Allah

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Taala raises them

لَمَّا أَحَسَّ عِيسَىٰ مِنْهُمُ الْكُفْرَ قَالَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ نَحْنُ
 أَنْصَارُ اللَّهِ ءَامَنَّا بِاللَّهِ وَأَشْهَدُ بِأَنَّا مُسْلِمُونَ ﴿٥٢﴾
 (۵۱) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ)
 (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ)
 (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ)
 (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ)
 (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ)
 (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ)
 (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ)
 (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ)
 (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ)
 (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ) (وَعَسَىٰٓ أَن تَكُونِي سِحْرًا مَّن سِحْرِ الْقَوْمِ الْمَآذُورِينَ)

"When Jesus found Unbelief on their part He said: "Who will be My helpers to (the work of) God?" Said the disciples: "We are God's helpers: We believe in God, and do thou bear witness that we are Muslims."

(Qs 3 Ali Imran 52 & 55)

Allah Taala, as stated in Hadiths Shahih Muslim Vol.18. 791, will defeat Dajjal & Shaytan through Hasrat Isa A.S. who has prominent power over this world and the next. Isa A.S. is the Straight Path, we are reminded in the Al-Quran Alqarim where the followers of Isa A.S. are ranked above the heathen. **Isa A.S. was so important to Allah SWT that the Name of Isa was mentioned 97 times in the AlQuran.**

Heaven can be compared to a beautiful state palace. If Mr President invites you to the state palace, you will certainly be sure that you can enter it, because he is the supreme authority there and he has the full power over the state palace.

However, if a minister, who does not have full authority over every part of the state palace, invites you inside, surely you will hesitate: perhaps, after spending a lot of travel cost and energy, you will not be permitted to enter the palace.

In his supreme mercy, Allah *SWT* like Mr President, has appointed Isa A.S., His Spirit and Sign for all mankind, to bring us to His Heaven. Isa A.S. has come from a position nearest to Himself to bring this gracious invitation to us from Allah *SWT* with supreme authority. Because Isa A.S. comes as the Word of Allah *SWT* from the Mother of the Book in Heaven, His word is faultless and His form without sin. Since the word of Allah *SWT* must succeed, He has accomplished the merciful mission of Allah *SWT* successfully: those who receive and follow Him, the Straight Way of Allah *SWT*, can live righteously on this earth and enter Heaven with assurance.

Since Allah *SWT* has declared in the Al-Quran Alqarim that Isa A.S. receives high honour in this world and in Heaven, all who follow His instructions will also receive their reward in Heaven.

It was through this beautiful final doa that the Prophet Mohammad *SAW* conveyed this beautiful message to us; It is an important final message, responding to many Ayat, Signs from Heaven (Al Jannah) which we have seen recorded in Al-Quran Alqarim and Al-Hadiths. As Muslims, let us pray as Rasulullah did, humbly expressing our need of this Most High Friend! Alhamduillah!

صِرَاطَ الْمُسْتَقِيمِ

We all seek peace in our final moments

Assalaamu'laikum wa Rahmatulaahi wa Barakaatuh

One hundred and four men, women and children boarded Flight MI 185 on 19th December 1997 in Jakarta. As they took off on this routine holiday flight for Singapore, none of them sensed that they would not make it there. Their Boeing 737 jet dived suddenly near Palembang and crashed into pieces near Sungei Musi, killing all passengers and crew on board.

All throughout the world, people face the tragedy of sudden death: earthquakes, cyclones, accidents and war come suddenly upon many people and they are unable to control death's destructive power. Other people die because of uncontrollable disease. All of us try to prepare for death, but death is always unpredictable and out of our control.

Some people try to live longer: they stop smoking, take more physical exercise, diet, eat healthier food and regular vitamin supplements. Yet we cannot deny the fact that however much we try, some day we have to die.

Others never even think of death: in times when they face no real problems, when they have good food and money, their financial future seems sound, when no family problems trouble them and when they have achieved a good position in society, death is far from their mind. But death does not affect only the old or the needy: brilliant, young people can die without warning. **Death equalizes the position of all, from the highest to the lowest classes of people.**

Allah *SWT* has the authority to put us in Heaven or sentence us to Hell, based on His justice. His Name is **Ar' Rahmanir Rahim** (the Most Merciful & Compassionate One) and so He warns us to watch and prepare at all times for the coming of death and the Kiamat. All men are appointed to die once and then face the Judgement Day. At this Kiamat, we all must give an account of all things you and I have done during our

life on this earth, for Allah Taala's Name is also
Al Haqq (the Truth).

Therefore Allah SWT requires us to be READY at all times, even now. The one who is ready at all times is the one who walks the Siratul Mustaqiim (the Straight Way) with the Peace which only Allah SWT alone can provide. How can we be ready? Let us note see what the Kitab and the Sunnah both say together.

THIS WORLD IS TEMPORARY

What is the meaning of this Life?

The world is temporary. This life and even the world's riches are like a vapour that appears for a little while and then vanishes away. But our life transcends this world and lasts longer than this world for it has been given by Allah SWT who lives forever.

Many people just live for happiness in life in this world only. Every day, we are busy with worldly affairs. Busy seeking money, busy working and enjoying the attractions which soon fade away, we find that all these thrills are soon over and we lose meaning in life. Satan also whispers in our ears to strive for this fake happiness. He wants us to waste our lives by making us commit sins so that we can be the inhabitants of Hell forever.

Often, it is also true that the sufferings we experience in this temporary world are much more than the happiness we receive. Forgetting that that we all have to return eventually to the Allah SWT the Owner of our souls, we become depressed and lose meaning in this life.

But Allah SWT always gives us guidance to see what true happiness is. As we follow His guidance, we find the power to control ourselves in this world. As we walk in His Siratul Mustaqiim (Straight Way) we find our lives purified by Him so that we can be the inhabitants of His Heaven which is without any sin.

In the *Akhirat* (Life Hereafter) there are two destinations for the human spirit: Heaven and Hell. Once our spirit is judged at the *Kiamat* (Judgement Day) to enter into either one of these locations, we cannot go out or change our final location. We live there forever.

Since we cannot tell when any of us will die, now is our only chance to choose our future destination.

Which eternal place do you choose to live in?

HEAVEN

Heaven is the most beautiful resting place and the best place to live in forever. Heaven is surrounded by cool, amazing parks with the sound of Peaceful greetings and filled with an atmosphere of Patience and Respect.

Our human mind cannot fully comprehend or adequately illustrate the beauty of Heaven. The Kitab reveals that here, believers who have been granted salvation from Allah *SWT* are

free from the burden and filth of sin. Great joy abounds and praises ascend continually to the Almighty Allah *SWT* who has removed sadness and mourning forever and ever.

How can we, unholy men and women, enjoy such bliss? Only those who are made holy by Allah *SWT* will enter this beautiful place. In the *Alquran Alqarim*, Allah *SWT* reveals to us that He appointed Isa A.S., son of Maryam, as His holy gift for all mankind:

قَالَ إِنَّمَا أَنَا رَسُولُ رَبِّكِ لِأَهَبَ لِكَ غُلَامًا زَكِيًّا ﴿١٩﴾
 (١٩) رَبِّكَ هُوَ الْعَزِيزُ الْحَكِيمُ: "رَبِّكَ هُوَ الْعَزِيزُ الْحَكِيمُ، مَا وَدَّعَكَ رَبُّكَ فَحَدَّثْنَاكَ بِالْحَقِّ وَنَبِّئُكَ بِمَا تَصَدَّقَ بِهِ وَأَنْتَ لَا تَعْلَمُ" (سُورَةُ مَرْيَمَ: ١٩) (مَبْرُورٌ)
 رَبِّكَ هُوَ الْعَزِيزُ الْحَكِيمُ: "رَبِّكَ هُوَ الْعَزِيزُ الْحَكِيمُ، مَا وَدَّعَكَ رَبُّكَ فَحَدَّثْنَاكَ بِالْحَقِّ وَنَبِّئُكَ بِمَا تَصَدَّقَ بِهِ وَأَنْتَ لَا تَعْلَمُ" (سُورَةُ مَرْيَمَ: ١٩) (مَبْرُورٌ)
 قَالَ كَذَلِكَ قَالَ رَبُّكَ هُوَ عَلِيُّ هَيْبٌ ۖ وَلِنَجْعَلَكَ آيَةً لِلنَّاسِ وَرَحْمَةً مِنَّا وَكَانَ أَمْرًا مَّقْضِيًّا ﴿٢١﴾
 (٢١) رَبِّكَ هُوَ الْعَزِيزُ الْحَكِيمُ: "رَبِّكَ هُوَ الْعَزِيزُ الْحَكِيمُ، مَا وَدَّعَكَ رَبُّكَ فَحَدَّثْنَاكَ بِالْحَقِّ وَنَبِّئُكَ بِمَا تَصَدَّقَ بِهِ وَأَنْتَ لَا تَعْلَمُ" (سُورَةُ مَرْيَمَ: ٢١) (مَبْرُورٌ)
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His "Sign unto men and a Mercy from us".
 (Qs. 19 Maryam 19, 21)

In Heaven and on earth, Allah SWT has appointed the name of Isa A. S., the Promised Imam Mahdi (AIMasih), as the exalted One in this world and in Heaven.

إِذْ قَالَتِ الْمَلَأِكَةُ يَمْرُؤِمُ إِنَّ اللَّهَ يُبَشِّرُكَ بِكَلِمَةٍ مِنْهُ اسْمُهُ الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِينَ ﴿٤٥﴾
 (٤٥) رَبِّكَ هُوَ الْعَزِيزُ الْحَكِيمُ: "رَبِّكَ هُوَ الْعَزِيزُ الْحَكِيمُ، مَا وَدَّعَكَ رَبُّكَ فَحَدَّثْنَاكَ بِالْحَقِّ وَنَبِّئُكَ بِمَا تَصَدَّقَ بِهِ وَأَنْتَ لَا تَعْلَمُ" (سُورَةُ مَرْيَمَ: ٤٥) (مَبْرُورٌ)
 رَبِّكَ هُوَ الْعَزِيزُ الْحَكِيمُ: "رَبِّكَ هُوَ الْعَزِيزُ الْحَكِيمُ، مَا وَدَّعَكَ رَبُّكَ فَحَدَّثْنَاكَ بِالْحَقِّ وَنَبِّئُكَ بِمَا تَصَدَّقَ بِهِ وَأَنْتَ لَا تَعْلَمُ" (سُورَةُ مَرْيَمَ: ٤٥) (مَبْرُورٌ)
 رَبِّكَ هُوَ الْعَزِيزُ الْحَكِيمُ: "رَبِّكَ هُوَ الْعَزِيزُ الْحَكِيمُ، مَا وَدَّعَكَ رَبُّكَ فَحَدَّثْنَاكَ بِالْحَقِّ وَنَبِّئُكَ بِمَا تَصَدَّقَ بِهِ وَأَنْتَ لَا تَعْلَمُ" (سُورَةُ مَرْيَمَ: ٤٥) (مَبْرُورٌ)

"lisabnu maryama wajihan fid dun-yaa wal aakhiraati"
 "He will be prominent in this life and in the Hereafter, and one of those closest to Me."
 (Qs 3 Ali Imran 45b)

HELL

Hell is the most terrible place of torment. Those who dwell here suffer most because the clothing, the blankets and the beds are made of fire. Above the head and below the feet, inhabitants here are surrounded by layers of fire. All places here are covered with fire, black smoke and darkness. Eyes turn blind, ears become deaf and mouths are dumb in this place of great sadness. Tortured grievously, yet souls here do not die. Groaning incessantly, yet souls here are without hope or relief. Alive, yet souls here are like those who die. There is no end to pain here: pain lasts forever.

Since the time of the first man, Prophet Adam, all men have fallen into temptation by the devil. They have become sinners and are condemned to be punished in Hell's terrible place of torment.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Bismillahi Rahmanir

أَنْطَلَقًا حَتَّىٰ إِذَا رَكَبَا فِي الْسَّفِينَةِ خَرَقَهَا قَالِ أَخْرَقْتَنَا لِتُغْرِقَ أَهْلَهَا لَقَدْ جِئْتَ شَيْئًا

مَرًّا (٧) نَسُوهُ نَحْوَهُ (نَسُوهُ نَحْوَهُ) نَسُوهُ نَحْوَهُ نَسُوهُ نَحْوَهُ

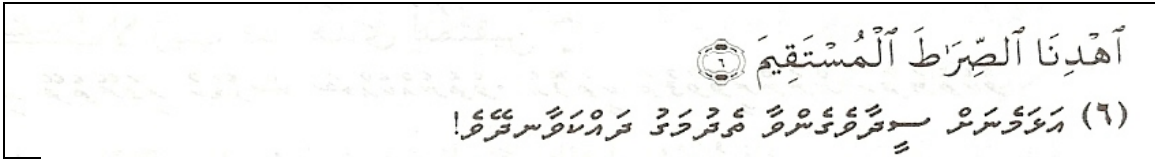
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نَسُوهُ نَحْوَهُ نَسُوهُ نَحْوَهُ نَسُوهُ نَحْوَهُ نَسُوهُ نَحْوَهُ نَسُوهُ نَحْوَهُ

This is an unavoidable decree of your Lord."
(Qs. 19 Maryam 71)

As a result, many people are in distress, doubt and hesitation, even though they pray diligently and give alms. Throughout the centuries, Allah SWT has shown us that we should always pray to Him that He may show us the Way He himself has prepared for us, with humility and repentance.

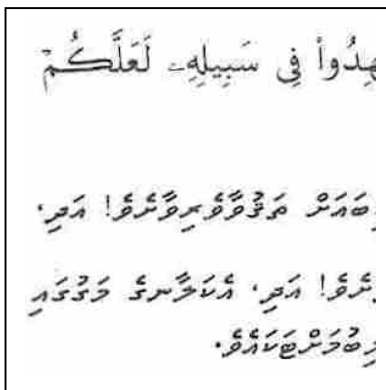
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Bismillahi Rahmanir



“Ihdinash shiraathal mustaqiim”
“Show us the Straight Path”

(Qs. 1 Al-Fatihah 6)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Bismillahi Rahmanir



“Yaa ayyuhai ladziina amanut taqullaaha wabtaghuu ilaihi wasiilata...”

“Lo, the faithful Believers, fear the Lord and seek the way that draws you closer to Him”

(Qs. 5 Al Maaidah 3)

Have you known this Path?

How does the Most High Friend Help us today?

1. The Clear signs of the Most High Friend reveal the Siratul Mustaqiim clearly.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
Bismillah Rahmanir Rahim,

بَعْدَ مَا جَاءَتْهُمْ الْبَيِّنَاتُ وَلَكِنْ اِخْتَلَفُوا فَمِنْهُمْ مَن ءَامَنَ وَمِنْهُمْ مَّن كَفَرَ وَلَوْ شَاءَ اللَّهُ مَا
 اِقْتَتَلُوا وَلَكِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ ﴿٢٥٣﴾

(253) مَّا لَكُمْ لَمَّا جَاءَتْكُمْ الْبَيِّنَاتُ لِكَيْ تَقُولُوا لَوْ أَنَّا كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَابِ السَّعِيرِ ۚ

فَمِنْهُمْ مَن ءَامَنَ وَمِنْهُمْ مَن كَفَرَ وَلَوْ شَاءَ اللَّهُ مَا اِقْتَتَلُوا وَلَكِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ ۗ

فَمِنْهُمْ مَن ءَامَنَ وَمِنْهُمْ مَن كَفَرَ وَلَوْ شَاءَ اللَّهُ مَا اِقْتَتَلُوا وَلَكِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ ۗ

فَمِنْهُمْ مَن ءَامَنَ وَمِنْهُمْ مَن كَفَرَ وَلَوْ شَاءَ اللَّهُ مَا اِقْتَتَلُوا وَلَكِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ ۗ

فَمِنْهُمْ مَن ءَامَنَ وَمِنْهُمْ مَن كَفَرَ وَلَوْ شَاءَ اللَّهُ مَا اِقْتَتَلُوا وَلَكِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ ۗ

فَمِنْهُمْ مَن ءَامَنَ وَمِنْهُمْ مَن كَفَرَ وَلَوْ شَاءَ اللَّهُ مَا اِقْتَتَلُوا وَلَكِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ ۗ

فَمِنْهُمْ مَن ءَامَنَ وَمِنْهُمْ مَن كَفَرَ وَلَوْ شَاءَ اللَّهُ مَا اِقْتَتَلُوا وَلَكِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ ۗ

لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَن يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ
 اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انفِصَامَ لَهَا ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٥٦﴾

(256) كَذَٰلِكَ جَعَلْنَا لِكُلِّ مِلَّةٍ حُرْمًا ۖ فَذَرْهُمْ حَتَّىٰ يَبْتَغُوا إِلَهُهُمْ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ۚ

لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَن يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انفِصَامَ لَهَا ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ۚ

لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَن يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انفِصَامَ لَهَا ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ۚ

لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَن يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انفِصَامَ لَهَا ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ ۚ

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“To Isa, son of Mary we gave Clear signs and strengthened Him with the Holy Spirit... Let there be no compulsion in religion: Truth stands out clear from error..” (Qs 2 Al Baqarah 253, 256)

Perhaps in our religion, we have followed the traditional ways of man more than the miraculous ways of Allah SWT. We may have missed what Nabi Mohammad SAW understood: We all need the Clear miracles Allah Ta'ala has already given to us through this Most High Friend! Let us reject any way which is not found in the Kitab from Allah SWT.

His Clear signs expose the lies of Shaytan's attractions: They reveal the True ways of Allah SWT. Kalimatullah Isa A.S. exposed hypocrisy and the emptiness of human tradition.

Those who reject other ways so as to obey the signs of Isa A.S. are following the gracious guidance of Allah SWT. They are always prepared for death and the Kiamat. They have deep assurance of entering Heaven because they take refuge in the pure Holiness of the Most High Friend. They are free from guilt because they do not rely on human guidance or depend on the limited goodness of their own deeds.

Oh Al Mu'mineen, do not ignore or dispute these signs of Kalimatullah Isa A.S. Obey them and we will see the Siratul Mustaqim clearly so that we may walk with assurance in it.

Hazrat Isa A.S.embodied the Hikmah & wisdom of Allah Taala for our violent world. Like Habil, refused to return evil for evil. Beware of those who strike without warning, who behave like Kabil. Even Believers are warned in Al Quran Alqarim that Fire awaits such ones, not the gardens of Al Jannah.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Bismillahi Rahmanir

يَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَابِ السَّعِيرِ ﴿١٠﴾
 رَحِيمٌ يُدْرِكُ الْسَّاعَةَ وَيُجِزُّ السُّعُودَ وَيُلَاقِي السُّعُودَ وَيُجِزُّ السُّعُودَ وَيُلَاقِي السُّعُودَ
 الَّذِينَ تَخْشَوْنَ رَبَّهُم بِالْغَيْبِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ ﴿١١﴾
 رَحِيمٌ يُدْرِكُ الْسَّاعَةَ وَيُجِزُّ السُّعُودَ وَيُلَاقِي السُّعُودَ وَيُجِزُّ السُّعُودَ وَيُلَاقِي السُّعُودَ

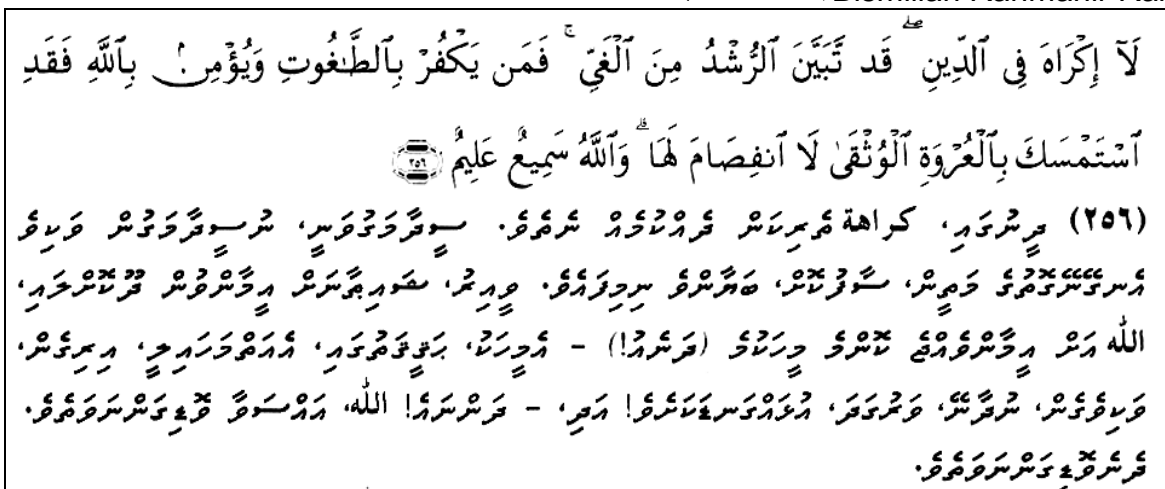
“Those who persecute (or draw into temptation) the Believers, men and women, and do not turn in repentance, will have the Penalty of Hell: They will have the Penalty of the Burning Fire.”
 (Qs, 85 Al Buruj 10, 12)

Have we rejected other ways?

2. The Most High Friend helps us now by reaching us and holding us securely in the Siratul Mustaqim

Allah SWT whom we cannot touch has extended His most trustworthy Hand-hold to all of us in this world in a way which we can experience: His Ruhu'allah and Kalimatullah Isa A.S. came into this world through a muzzizah (miracle) in human form!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Bismillah Rahmanir Rahim



“...whoever.. believes in Allah has grasped the most trustworthy Hand-hold that never breaks.” (Qs 2 Al Baqarah 256)

This famous Ayat ul Kursi is clear when we look at the context of this ayah by examining ayat 253: We have security only when we believe in the Clear signs of Isa A.S. and the Prophets:

The most trustworthy hand-hold that never breaks

Through life and death, we can have this lasting Peace if we believe in the miracle sign of Allah Ta'ala about life and death:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Bismilah Rahmanir Rahim

إِذْ قَالَ اللَّهُ يٰعِيسَى ابْنِ مَرْيَمَ خُذْ هَذِهِ وَارْتَقِهَا ۗ وَرَافِعُكَ إِلَيَّ وَمُطَهِّرُكَ مِنَ الَّذِينَ كَفَرُوا وَجَاعِلُ الَّذِينَ اتَّبَعُوكَ فَوْقَ الَّذِينَ كَفَرُوا إِلَى يَوْمِ الْقِيَامَةِ ۗ ثُمَّ إِلَيَّ مَرْجِعُكُمْ فَأَحْكُمُ بَيْنَكُمْ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿٥٥﴾

(55) (يَسْمَعُ قَوْلَكَ) اللَّهُ يَوْمَ الْقِيَامَةِ (يَوْمَ الْقِيَامَةِ) خُذْ هَذِهِ وَارْتَقِهَا (يَوْمَ الْقِيَامَةِ) وَرَافِعُكَ إِلَيَّ وَمُطَهِّرُكَ مِنَ الَّذِينَ كَفَرُوا وَجَاعِلُ الَّذِينَ اتَّبَعُوكَ فَوْقَ الَّذِينَ كَفَرُوا إِلَى يَوْمِ الْقِيَامَةِ ۗ ثُمَّ إِلَيَّ مَرْجِعُكُمْ فَأَحْكُمُ بَيْنَكُمْ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿٥٥﴾

In Surah Al Imran , ayat 55, Allah SWT , the Owner of the Day of Judgement, took back (the life of) Isa, raised him back to Himself. Allah SWT clears Isa A.S. of all charges, and rewards highly those who have Iman (trust) in the Korban of Isa A.S. *Inshah Allah*, When we take refuge in the Korban sacrifice of Isa A.S., when we reject iman in other ways, Allah SWT clears us at the Kiamat and miraculously raises us to Heaven with Him.

Even Rasulullah did not depend on his own jihad and longed for the security of the Most High Friend as he left this world. How much more should we cry out in the same way, in Iman. **So Let us now , cry out for ourselves in the same way:**

- **“Allahumma,(Oh Allah),**
- **Astafirullah!** (forgive my sins) I reject other ways to save myself! I trust Your Korban sign in Isa A.S. to save me on the Kiamat!
I receive only your Way for you come from Allah Taala, the only One
- **Hold me securely through the Most High Friend!”**

Are we secure in the unbreakable power of the Most High Friend, Isa A.S., the most trustworthy Hand-hold of Allah SWT?

Wassalamu'alaikum wa rahmatullah wa barakaatuh