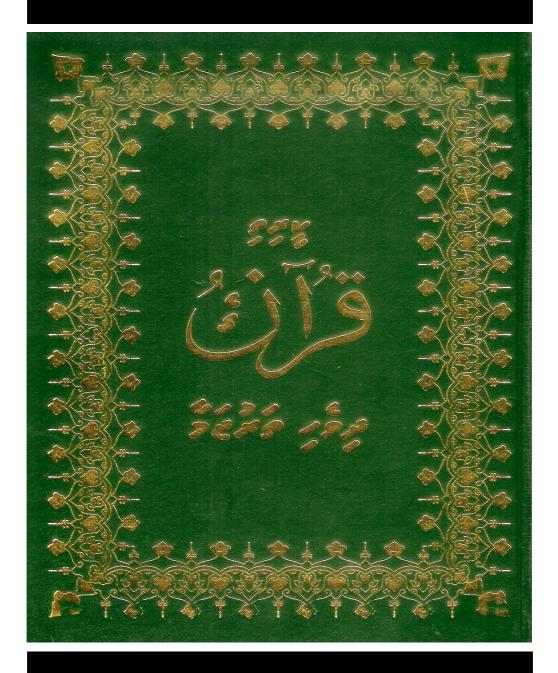
## بِسَــــــمِاللَّهُمْزِ السَّحِيْدِ مِسْــــــرَ اصلَّــ السَّمْسَـــتَقِيمَ مِسْـــرَ اصلَّــ الْمُسْـــتَقِيمَ The Prophet's Beautiful Prayer



### Al Mustaqiim

No. 41 Jalan Rose Merah 4/10 Taman Johore Jaya Johor Bahru, Johore 81100 Malaysia

### The Prophet's Beautiful last prayer

Al Mumineen, we who follow the Sunnah, let us take note of the beautiful prayer of Prophet Muhammad SAW before his death:

"Oh God, forgive me, have mercy upon me and contact me to the Most High Friend"

(Hadiths Shahih Bukari 1573)

Then the Prophet Muhammad SAW lifted up his hand saying:

"The Most High Friend"

Then his hand laid down and he passed away.
(Hadiths Shahih Bukari 1574)

### Who is this "Most High Friend?"

According to the footnote of Hadiths Shahih Bukari, this could be "Angels and Prophets". But Angels are not described as "Most High", so Prophet Muhammad's Most High Friend was not an angel but a Prophet.

## Then who among the Prophets was worthy to be addressed as "the Most High Friend"?

"Adam Shafiullah" = Adam A.S., sanctified by

Allah SWT

"Nuh Najiyullah" = Noah A.S., saved by

Allah SWT

"Ibrahim Khalilullah" = Ibrahim A.S., loved by

Allah SWT

"Isma'il Dzabihullah" = Ishmael A.S., sacrificed by

Allah SWT

"Musa Kalimullah" = Moses A.S., given by

Allah SWT

"Dawud Khalifullah" = David A.S., led by

Allah SWT

(Majmu' Syarif)

However he himself has spoken:

Bismillahi Rahmanir Rahim

"Anaa aulan naasi bi 'iisabni maryama fid dun-yaa wal aakhiraati wal ambiyaau ikhwaatul li 'allatin ummahaatuhum syattaa wa diinuhum waahid."

"I am closer to Jesus the son of Mary in this earth and heaven. All Prophets were related because of one kindred. The mothers might be different but the religion was one."

(Hadiths Shahih Bukhari 1501)

"I am closer to Isa the Son of Maryam in this earth and Heaven. All Prophets were related because of one kindred. The mothers might be different but the religion was one."

(Hadiths Shahih Bukhari 1501)

بست واللهِ الوهن الرَّوبِ مِيرِ Bismillahi Rahmanir Rahim

إِذْ قَالَتِ ٱلْمَلَيْكَةُ يَسَمَرْيَمُ إِنَّ ٱللَّهَ يُبَشِّرُكِ بِكَلِمَةٍ مِنْهُ ٱسْمُهُ ٱلْمَسِيحُ عِيسَى ٱبْنُ مَرْيَمَ وَجِيهًا فِي ٱلدُّنْيَا وَٱلْاَخِرَةِ وَمِنَ ٱلْمُقَرَّبِينَ ﴿ وَيَهِمَ مَرْيَدَهُ وَيَرَدُ وَرَّهُ مُ مَرْيَهُ وَيَرَدُ وَرَّهُ مُ مَرْيَهُ وَيَرَدُ وَرَّهُ وَيَرَدُ وَرَّهُ وَيَرَدُ وَرَّهُ وَيَرَدُ وَرَاعِهُ وَيَرَدُ وَرَاعِ وَمَرَدُ وَرَاعِ وَمَا وَمَرَدُ وَرَاعِ وَمَا اللّه وَ مِنْ وَمَرَدُ وَمِنَ وَمَرَدُ وَمِنْ وَمَرَدُ وَمَرَدُ وَمِنْ وَمَرَدُ وَاللّهُ وَمَرَدُ وَمَرَدُ وَمَرَدُ وَمَرَدُ وَمَرَدُ وَمَرَدُ وَمَرَدُ وَمَرَدُ وَمُ وَمِرَدُ وَمِي وَمَرْدُ وَرَدُونُ وَمِنْ وَمَرْدُونُ وَمَرَدُ وَمِرَدُ وَمِنْ وَمُومُ وَمِنْ وَمِرَدُ وَمَرْدُ وَمَرَدُ وَمَرْدُ وَمَرَدُ وَمَرَدُ وَمَرَدُ وَمَرَدُ وَمَرَدُ وَمَرَدُ وَمَرَدُ وَمَرَدُ وَمَرْدُ وَمُودُ وَمِرَدُ وَمَرَدُ وَمَرَدُ وَمَرَدُ وَمَرَدُ وَمَرَدُ وَمَرَدُ وَمُودُ وَمِرَدُ وَمَرَدُ وَمَرَدُ وَمَرَدُ وَمُودُ وَرَدُونُ وَمَرَدُ وَمُودُ وَمُرْدُودُ وَكُونُ وَمُرَدُودُ وَمُودُ وَمُرْدُودُ وَمَرَدُ وَمُ وَمِرَدُ وَمُرْدُودُ وَمُرْدُودُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَالِهُ وَاللّهُ واللّهُ وَاللّهُ وَالْ

"...lsa the son of Maryam, held in honour in this world and the Hereafter and of those Nearest to Allah"

(Qs.3 Ali Imran 45)

بست مِالِللَّهِ الرَّمْنِ الرَّحِيمِ Bismillahi Rahmanir Rahim,

"Wal ladzii nafsii buyadihi layusyikanna ayyanzila fiikumubnu Maryama hakaman muqsithan"

"Swear (to) Allah whereby my soul is in His hand. Indeed the time draws nigh that Isa the son of Maryam will descend in the midst of you. He will the the Righteous Judge."

(Hadiths Shahih Muslim 127)

Bismillahi Rahmanir Rahim, السَّ وَاللَّهِ الرَّمْنِ الرَّمِيعِ "Laa mahdiyan illa iilsabnu Maryam"

There is no Imam Mahdi except Isa the Son of Maryam (Hadiths Ibnu Majah)

اللهُ الرَّمْنِ الرَّحِيمِ Bismillahi Rahmanir Rahim

"...Isa is Rohullah (The Spirit of Allah), Rasullah (The Messenger of Allah) and Kalimatullah (the Word of Allah)"

(Anas bin Malik hal: 72, Qs 4 An Nisa' 171)

Therefore the "Most High Friend" is none other than Isa AS, son of Maryam.

At this critical time, Rasulullah Mohammad SAW, who feared Malikiyawumiddin ( Allah Taala , Lord of all the worlds), called Isa AS, "the Most High Friend", for he knew the true meaning of these avat:

آهدِنَا ٱلصِّرَاطَ ٱلْمُسْتَقِيمَ ٢ (٦) رُوَوْسَرُ سِوِيَّ وَيُوْوَدُونَ خَوْرُوَ وَرُدُونُ وَرُدُونُ

"Show us the Straight Way"

(Qs.1 Fatihah 6)

"Bismillahi Rahmanir Rahim بِسَبِ اللهِ الرَّمْنِ الرَّمْنِ الرَّمْنِ الرَّمْنِ الرَّمْنِ الرَّمْنِ الرَّمْنِ المُّنْ اللَّهُ اللَّ (٦١) مَعِ رَوَنَمَوْمُمْ مُنَافِرُونِ وِمُرَوْمُ فَرَوَرُمْ رَبِ دِوْوَنَوْ وَرُ مِدَهَدِوِرُمْ مُوْوَرُّهُ وَوْ سَوَدُنْ شَرْنَةُ رُمْعُ مُو مُورُنْ وَوَسُنَا وَيُورُنُونُ وَ مِنْ مُرْفُرُهُ وَوْ مِنْ وَوَوْنَهُ وَ مُورُورُهُ وَوْ مِنْ وَوَوْنَهُ وَ مُورُورُهُ وَوْ مِنْ وَوَوْنَهُ وَ مِنْ وَوَوْنَهُ وَمِنْ وَوَوْنَهُ وَمِنْ وَوَوْنَهُ وَمِنْ وَوَوْنَهُ وَمِنْ وَوَوْنَهُ وَمِنْ وَوَقُونُ وَمِنْ وَوَقُونُ وَمِنْ وَوَقُونُ وَمِنْ وَوَقُونُ وَمِنْ وَمُونُونُ وَمِنْ وَمُونُونُ وَمُونُونُ وَمِنْ وَمُونُونُ وَمُونُونُ وَمُونُونُ وَمُونُونُ وَمُونُونُ وَمُونُونُ وَمِنْ وَمُونُونُ وَمُونُونُ وَمُونُونُ وَمُؤْمِنُونُ وَمُونُونُ وَمُونُونُ وَمُؤْمِنُونُ وَمُونُونُ وَمُونُونُ وَمُونُونُ وَمُونُونُ وَمُونُونُ وَمُونُونُ وَمُؤْمُ وَمُؤْمُونُ وَمُؤْمُ و وَمُؤْمُ وَمُؤْمُ وَمُؤْمُ وَمُؤْمُونُونُ وَمُومُ وَمُؤْمُ وَمُومُ وَمُؤْمُونُونُ وَمُؤْمُ وَمُؤْمُ وَمُؤْمُونُونُ وَمُومُ وَمُومُ وَمُؤْمُ وَمُؤْمُونُونُ وَمُومُ وَمُؤْمُونُونُ وَمُؤْمُ وَمُؤْمُونُونُ وَمُؤْمُ وَمُؤْمُونُ وَمُؤْمُونُونُ وَمُؤْمُونُونُ وَمُؤْمُونُونُ وَمُؤْمُونُونُ وَمُؤْمُونُونُ وَمُومُ وَمُؤْمُونُونُ وَمُؤْمُونُونُ وَمُومُ وَمُؤْمُونُونُ وَمُؤْمُونُ وَمُؤْمُونُونُ وَمُؤْمُونُ وَمُؤْمُونُونُ وَمُؤْمُونُونُ وَمُؤْمُونُونُ وَمُونُونُ وَمُونُونُ وَمُونُونُونُ وَمُؤْمُونُونُ وَمُونُونُونُ وَمُؤْمُونُونُ وَمُونُونُ وَمُونُونُونُ وَمُونُونُ وَمُونُونُونُ وَمُونُونُونُ وَمُونُونُ وَمُونُونُ وَمُونُونُونُ وَمُونُونُ وَمُونُونُ وَمُونُونُونُ وَمُونُونُ وَمُونُونُ وَالْمُونُ وَالْمُونُ وَمُونُونُ وَالْمُونُونُ وَالْمُونُ وَلَالِمُ وَالْمُونُ وَلَالِمُ وَالْمُونُ وَلَمُ وَالْمُونُ وَلِمُ لِلْمُ وَلَالِمُ وَلَالِمُ وَلِمُ لِلْمُ لِلْمُونُ وَلِمُ لِلْمُونُ ولَالِمُ لِمُونُ لِمُ لِمُونُ لِلْمُونُ ولِمُونُ ولَالِمُ لِمُونُ لِلِمُ لِمُونُ لِمُ

تَخْتَلْفُونَ فِيهِ فَٱتَّقُواْ ٱللهَ وَأَطِيعُون عَيْ

(٦٣) وَكُوْفَوْ وَهُو وَمُ نَارِ وَهُ مَا رُوسُ وَ لَهُ وَهُ رَوْ مُرَورِ مِنْ مُنَا وَوَدُو مُرَود مِدُ مَدِ وِرُشْرَةَ كُمْ شَرِ وَشَرَا كُوْ وَلَا يَرِهُ وَمُعَادِهُمْ بِرِنَا وَهُدِ وَشَرَا وَمُورِدُ وَرُشْ دُنَاشَ هَدُهُ مُنَادِ وَقَرْ وَ هُذَا مُنْ مُنْ مُنْ مُرَدُّ مُرَّدُ مُرْكُونَ فَرَدُهُ وَرُدُهُ وَرُدُو وَرُشْرَ وَكُمْ اللَّهِ وَ رُبُ مِرْهُ وَ مُوْرُهُمُ مُ وَوَقَعُمُو مُ مُورُونِكُونُ مُرْدُ مُ مُعَادُورُ مُرْمُ وَ مُورُدُ مُرَادُونُ

"... wattabi'unni haadza shiraathal mustaqim."

"... And obey Me, ..this is a straight way."

(Qs.43 Az Zukruf 61-63)

Obedience to Isa AS is required by Allah Taala, for He is the Sign for us, with knowledge of the Hour of Judgement Day

وَٱلَّتِيٓ أَحْصَنَتَ فَرْجَهَا فَنَفَخْنَا فِيهَا مِن رُّوحِنَا وَجَعَلْنَهَا وَٱبْنَهَآ ءَايَةً لِّلْعَلَمِينَ ٢ 

Hazrat Isa is the "Sign is for all the worlds". (Qs.21 Al Anbiya 91)

Bismillahi Rahmanir Rahim, بِسَمْ اللهِ الرَّمْنِ الرَّحْدِيمِ Bismillah also warns us, اللهُ الرَّمْنِ الرَّحْدِيمِ Bismillahi Rahmanir Rahim, وَلَا تَكُونُواْ كَا لَذِينَ قَالُواْ سَمِعْنَا وَهُمْ لَا يَسْمَعُونَ ﴿ (۲۱) سُرَر عِفَوْدِ قَ عِوَسْرَقِيْ دَرَدِهِ فَيُ صَرِحِ رَسْ (نَافِهُ مُسْرَسُدُ فَسُرُو فَسُ وَقَدُهِ اللهُ إِنَّ شَرَّ ٱلدَّوَآتِ عِندَ ٱللَّهِ ٱلصُّمُّ ٱلْبُكُمُ ٱلَّذِينَ لَا يَعْقِلُونَ ﴿

(۲۲) رَوَمَا مَرَهُ مُورِ مِنْ مُرْهُ رُورُورُ هُمُ مُرَاحٍ وَمُرْهُ مُنَامِعُ مُرْمُرُهُ وَاللَّهِ فَ رَمِنْ مُرْهُ وَرَمُ اللَّهِ فَ رَمِنْ مُرْهُ وَرِمَاشُ دُرُو وَكُنْ الْمُرْبِ وَهِمْ وَرُورُرُرُرُورُ وَرُرُرُسٍ فَدُورُ شَرْمَةً وِرُرْمُرُو. (دُهُمِ بَرُدُونَ الْكُورُ وْكُورُ وَلِيْ وَكُونُ مُرْسُرُمُ فَيْ الْمُورِ الْمُودُ فَالْمُودُوكُ لِهِ وَلِمُرْضُونًا لِمُوسِنَ وَرُسُومُ بالديد عابية وُسِرْتُور و سور وي عاش المريد ورور مرود)

;"Wa-laa takono ka-'Alladhena qaalo sami' Naa waa-hum laa yasma'on Inna sya-raddawaabi-bi 'indallahish-shum-mul bukmul-ladzina laa ya'qilun."

"...Nor be like those who say, "We hear, but listen not: For the worst of beasts in the sight of Allah are the deaf and the dumb, those who understand not"

(Qs. 8 Al Anfal 21,22)

- So, please note carefully the Ayat of Allah SWT stated here. Follow them for they are like a guiding compass from Allah SWT to guide you on your way.
- Follow Rasulullah in his doaTawbah, His prayer to repent. Why should we allow ourselves to reach a point when Allah SWT assigns us to be with the wicked and the fools who do not enter His straight way.
- •Let us proceed to enter the straight way which Allah SWT has established and described here for us.

Allah SWT will bless us with His wisdom and favour, as we understand the meaning of these ayat,

### ALLAH TAALA, MOST MERCIFUL AND COMPASSIONATE, HAS REVEALED THE MOST HIGH FRIEND TO ALL (He is Ar Rahmanir Rahim)

(Qs. 1 Al Faatihah 3)

Knowing that we are but only human, Allah Taala, in His great mercy and compassion has this Most High Friend in the *Al-Quran* so that we can obey Him closely. Let us study *Al-Quran Alqarim* and *Al-Hadiths* as described below:

#### THE GUIDANCES IN THE ALQURAN AND ALHADITHS THAT ENABLE MANKIND TO KNOW THE MOST HIGH FRIEND

1. Isa A.S is the Sign preparing us for the Judgement Day: we all need to follow Allah's sign in Him

وَإِنَّهُۥ لَعِلْمٌ لِلسَّاعَةِ فَلَا تَمْتَرُنَ عِهَا وَاتَّبِعُونِ هَاذَا صِرَّطُ مُّسْتَقِيمٌ ﴿
(١٦) مَعِ رَوَيَسَرَوَهُمْ مَنَ وَوَوَيَوْ وَوَرَيْ رَبِر دِوْوَيَوْ. وَرَ مِدَهُ وَرَيْ وَمِدَ مُرَدُ وَرَيْ وَمِرَا وَرَهُ وَمَرَدُ وَمِ مَنَ مُوَمُونَ وَمِ بَدُوْ وَوَدَوْ. وَرِ بَدُوْ مَوْدَوْدُو. وَرِ بَدُوْ مَوْدَوْدُو. وَرِ بَدُوْ مَوْدُورُو مَوْدَ مَرَدُ وَرَ بَدُولُا مُعْوَرَدُو وَرَ بَدُولُا مُعْوِيرُو وَرَهُ وَمُرَا وَرَهُ وَلَا يَكُمُ مَا لِكُمْ مَعُولُو وَمُعُولُونَ وَلَا اللهَ وَأَطِيعُونِ وَلَا مَا عَلَيْ وَلَا مَا عَلَى مَا لَا لَيْ مَنْ وَمُورُونُ وَلَا اللهَ وَأَطِيعُونِ وَ الله وَمُعْرَدُهُ وَرَعُونُ وَلَا لَا وَلَا مُولِدُونُ وَلَا لَا وَلَا مُولِدُونُ وَمُعْرَدُهُ وَمُعْرَدُونَ وَمُعْرَدُهُ وَمُعْرَدُونُ وَمُولُونُ وَعُولُونُ وَعُولُونُ وَعُولُونُ وَعُولُونُ وَعُولُونُ وَعُولُونُ وَعُولُونُ وَعُولُونُ وَعُولُونُ و وَمُعْرَدُونُ مُولُولُونُ وَعُولُونُ وَمُولُونُ وَعُولُونُ وَمُولُونُ وَعُولُونُ وَعُولُ وَعُولُونُ وَعُولُ

"Wa innahu la'ilmulis saa 'áti fa laa tamtarunná bihaa wat tabi'uuni hadzaa shiraathal mustaqiim"

"And (Jesus) shall be a sign (for the coming of) the

And Isa shall be a sign (for the coming of ) the hour (Judgement): Therefore have no doubt about the (hour), but follow ye Me: This is the Staight Way, .... Isa said,".....Obey me, this is the Straight Way. (Qs 43:63)

2. Hazrat Isa A.S. is the Carrier of Allah Taala's Light for us: Allah Taala wants us to obey Hazrat Isa AS.

وَلَمَّا جَآءَ عِيسَىٰ بِٱلْبَيِّنَتِ قَالَ قَدْ جِئْتُكُم بِٱلْحِكْمَةِ وَلِأُبَيِّنَ لَكُم بَعْضَ ٱلَّذِي مِدْ مُدْرِدُ دُورُ وَ وَكُورُ وَوَ وَدُورُ وَوَ وَكُورُ وَوَ وَكُورُ وَمُورِدُ وَمُؤْرِدُ وَمُورُدُودُ وَرُدُودُ وَمُؤْرِدُ وَمُؤْرِدُ وَمُؤْرِدُ وَمُؤْرِدُ وَمُؤْرِدُ وَمُؤْرِدُ وَمُورُدُودُ وَالْمُورِدُ وَمُؤْرِدُ وَمُؤْرِدُ وَالْمُورُ وَالْمُورُ وَالْمُورُ وَالْمُؤْرِدُ وَالْمُورُ ولِنَا لِلْمُ لِلْمُ لِلْمُ لِلِهُ لِلْمُ لِلْمُ لِلْمُ لِلْمُ لِلِهُ لِلْمُ لِلْمُ لِلِهُ لِلْمُ لِلْمُ لِلِهُ لِلْمُ لِلْمُ لِلِمُ لِلْمُ لِلِمُ لِلِمُ لِلِمُ لِلِمُ لِلْمُ لِلِهُ لِلِمُ لِلْمُ لِلِمُ لِلِمُ لِلْمُ لِلْمُ لِلِمُ لِلِمُ لِلِمُ لِلْمُ لِلْمُ لِلِمُ لِلِمُ لِلِمِ لِلِمُ لِلْمُ لِلِمُ لِلِمُ لِلِمُ لِلِمُ لِلِمُ لِلِمُ لِلِمُ لِلِمُ لِلِمِنْ لِلِهُ لِلِمُ لِلْمِنْ لِلِمِ لِلْمُ لِلِمُ لِلِمُ لِلِمُ لِلْمُ لِلِمُ لِلِمُ لِلِلِمُ لِلِيلِلِهِ لِلِلْمُ لِلِمِ لِلْمُ لِلِمِ لِلِلِمِ لِلْمُ لِلِلِلْل مُنْ مُورُهُ مُنْدُ وَرُدُونُ عَدُدُ مَسْمُ دُعُدُ رُونَكُو مُدُودُونُونُ وَرَّهُ وَرُفْهُ وَرُدُ وَدُونُ وَرُ יושראל בני פו בני בני בניתר בניתר בפרעם בים בינית בים בינים בינים

"Wa lamma jaa-a 'Isa bil bayyinaati gaala gad ji'tukum bil hikmati wa li ubayina lakum ba'dhal ladzii tathalifuuna fiihi fat tagullaaha wa athii'u"

> "When Isa came with Clear Signs, He said: "Now have I come to you with Wisdom, and in order to make clear to you some of the (points) on which ye dispute: therefore fear Allah SWT and obey me."

(Qs. 43 Az Zukhruf 63)

3. Hazrat Isa A.S, speaks the word of Truth in the midst of disputes.

(٣٤) رُبِ رُسُرُرُدُ (رُرُسِرُدُ هُ وَهُ هُ وَهُ كُورُ كُلُ وَكُرُ كُلُو وَرُوْدُ فَرِيْ رُسُرُةُ دُرُو مِرْدُر وَّرُسُورُ وَمُورُ وَهُ وَمُؤْرُهِ ) وَسُرُرُ وَصَعَوْ. سَخَرُمُوفِي رُرْخِرُ وَوَّ وَسُرُوْ. رُخِر رُرْخِرُو مُرْكُدُو ورش وسُرَادُهُ كَوْسُ وَكُورُو مُ وَلَدُ بِدِهُ مُ مُنْ مُ

"Dzaalika 'Isabnu Maryama qaulal haqqil ladzii fiihi yamtaruun."

"Such (was) Isa the son of Maryam: (It is) a statement of truth, about which they (vainly) dispute."

(Qs. 19 Maryam 34)

4. Hazrat Isa *A.S.*, the promised Messiah, was sent as a Rasul from Allah Taala as well as Allah Taala's Word Bismillahi Rahmanir

يَتَأَهْلَ ٱلْكِتَبُ لاَ تَغُلُواْ فِي دِينِكُمْ وَلاَ تَقُولُواْ عَلَى ٱللَّهِ إِلَّا ٱلْحَقَّ إِنَّمَا ٱلْمَسِيحُ عِيسَى ٱبْنُ مَرْيَمَ وَرُوحُ مِنْهُ فَعَامِنُواْ بِٱللَّهِ عِيسَى ٱبْنُ مَرْيَمَ وَرُوحُ مِنْهُ فَعَامِنُواْ بِٱللَّهِ وَكُلِمَتُهُ أَلْقَلَهَا إِلَى مَرْيَمَ وَرُوحُ مِنْهُ فَعَامِنُواْ بِٱللَّهِ وَكِيلًا اللَّهُ إِلَّهُ وَحِيلًا اللَّهُ إِلَٰهُ وَحِيلًا اللَّهُ وَحِيلًا اللَّهُ وَكُلُهُ اللَّهُ مَا فِي ٱلسَّمَاوَتِ وَمَا فِي ٱلْأَرْضِ وَكَفَىٰ بِٱللَّهِ وَحِيلًا اللَّهُ اللَّهُ مَا فِي ٱلسَّمَاوَتِ وَمَا فِي ٱلْأَرْضِ وَكَفَىٰ بِٱللَّهِ وَحِيلًا اللَّهُ اللَّهُ مَا فِي ٱلسَّمَاوَتِ وَمَا فِي ٱلْأَرْضِ وَكَفَىٰ بِٱللَّهِ وَحِيلًا اللَّهُ مَا فِي ٱلسَّمَاوَتِ وَمَا فِي ٱلْأَرْضِ وَكَفَىٰ بِٱللَّهِ وَحِيلًا اللَّهُ مَرَّوَمِهُ مِرْمَعُومِ مِومَعُومِ مِومَعُرُومِ مِرَمَعُومِ مِرَمُومُ وَرُعُومُ وَمُعْمِومُ مُومُ وَمُومُ وَمُومُ وَمُعْمِومُ مُومُ وَمُعْمَولُومُ مُومُ وَمُعْمَولُومُ مُومُ وَمُعْمِومُ وَمُعْمَا اللَّهُ وَمُرْومُ مُومُ وَمُعْمَومُ وَمُعْمَولُومُ مُومُ وَمُعْمَومُ وَمُومُ وَمُعْمَومُ وَمُومُ وَمُومُ وَمُعْمَلُومُ وَمُومُ وَمُعْمَومُ وَمُعْمَومُ وَمُعْمَلُومُ وَمُومُ وَمُعْمَومُ وَمُومُ وَمُومُ وَمُومُ وَمُومُ وَمُعْمَومُ وَمُومُ وَمُومُ وَمُومُ وَمُومُ وَمُومُ وَمُومُ وَمُومُ وَمُومُ وَمُعْمَومُ وَمُومُ وَمُومُ وَمُومُ وَمُعْمَومُ وَمُعْمَومُ وَمُومُ وَمُعْمَومُ وَمُعْمَومُ وَمُعْمَومُ وَمُعْمَومُ وَمُعْمَومُ وَمُعْمَومُ وَمُعْمَومُ وَمُعْمُومُ وَمُعْمَولُومُ مُومُ وَمُعْمُومُ وَمُومُ وَمُعُومُ وَمُومُ وَمُومُومُ وَمُومُ وَمُومُ وَمُومُومُ وَمُومُ وَمُومُ وَمُومُ وَمُومُ وَمُعْمُومُ وَمُومُ وَمُومُومُ وَمُومُ وَمُو

"Isa Al Masih, son of Maryam was an Apostle of Allah and His Word."
(Qs 4 An Nisa 171)

- 5. Hazrat Isa A.S. was both the Spirit of Allah Taala and His Word

  "Isa was indeed the Spirit of Allah and His Word"

  (Hadiths Annas bin Malik, page 72)
- 6. Hazrat Isa A.S. is the only Imam Mahdi (Fully Guided Intercessor)

  "There is no Imam Mahdi except Isa, the son of Maryam"

  (Hadiths ibnu Majah)

<sup>&</sup>quot;Innamal masiihu 'Isabnu maryama Rasullulloahi wa kalimatuhu"

### 7. Allah Taala himself breathed His Spirit to bring Hazrat Isa A.S. to this world, to be His Sign for all mankind.

(٩١) كَمْ كُونْ كُونْ كُونْ كَوْنَ كَوْن مُرْدِ وَنَوْنَ كُونْ كُونْ كُونْ كَوْنَ كُونْ كَوْنَ كَالْمُورِ وَقَ مَرْدُ كُونْ كُونْ كُونْ كُونْ كَوْنَا ك مُرْدِ وَنِوْنَ كُونْ كُونْ كُونْ كُونْ كُونْ كُونْ كَوْنَ كُونْ وَ مِنْ وَهُ ﴿ رِبِ اللَّهُ وَهُونَا مُرْ وَقُونُ مِنْ الْمُؤَوِّدُ مِنْ الْمُؤْمِدُ اللَّهُ اللَّ

### (Qs 21 Al Anbiyaa 91)

"Wal lath ahshanat farjahaa fa nafakhnaa fiihaa mir muhinaa waja'alnaahaa wabnahaa aayatai iil'aalamiin."

"And (remember) her who quarded her chastity: We breathed into her of Our Spirit, and We made her and her son a Sign for all peoples."

### 8. Allah Taala's peace is upon Isa Al Masih at His birth, death and resurrection

كِلْتَا ٱلْجَنَّتَيْنِ ءَاتَتُ أُكُلَهَا وَلَمْ تَظْلِم مِّنَهُ شَيْعًا ۚ وَفَجَّرْنَا خِلَلَهُمَا نَهَرًا ﴿ ا (٣٣) رُوَهُ عَامِرُ وَ رُمِررَوَرُرُ وَوَ رُمِرِ مَوْرَوَرُ وَمِر وَرُورُ وَرُورُ وَرُورُ وَرَوْرُورُ وَرَوْرُو رُورُ وَمِي مِنْ وَحَوْرُ مُرْرَوُرُ وَمِرْدُ وَرَوْرُورُ وَوَرَدُ وَمِرْدُورُ وَرَوْرُورُ وَمَا وَمُؤْرِدُ وَ

"Was salaamu 'alayya yauma wulidtu wa yauma amuutu wa yauma ub'atsu hayyan"

"So Peace is on me the day I was born, the day that I die, and the day that I shall be raised up to Life (again)"! (Qs. 19 Maryam 33)

## 9. Allah Taala commands Hazrat Isa A.S. to sacrifice His life, defends His Name and raises Him and His followers above all Unbelievers

Bismillahi Rahmanir بست والله الرحمن الرَّحي مِ

"Idz qaalallaahu ya 'iisaa innii mutavvaffiika wa raafi'uka ilayya wa muthahhiruka minal ladziina kafamu, wa-jaa'ilul ladzina atbauka faugal ladzina kafamu ilaa yaumil gaiyaamah..."

"Behold! Allah said: "O Isa! I will take thee and raise thee to myself and clear thee (of the falsehoods) of those who blaspheme; I will make those who follow thee superior to those who reject faith, to the Day of Resurrection..."

(Qs. 3 'Aali Imraan 55)

# 10. Hasrat Isa A.S. prayed and Allah Taala empowered Him to heal بِسَــَــمِالِلَهِ الرَّمَنِ الرَّمِيــمِ

وَرَسُولا إِلَىٰ بَنِيَ إِسْرَءِيلَ أَنِي قَدْ جِئْتُكُم بِاَيةِ مِن رَبِّكُمْ أَنِيَ أَخْلُقُ لَكُمْ مِنَ الطِّينِ كَهَيْءَةِ الطَّيْرِ فَأَنفُخُ فِيهِ فَيَكُونُ طَيَّرًا بِإِذْنِ اللَّهِ وَأَبْرِئُ الْأَكْمَ وَالْأَبْرَضَ وَأَخِي الْمَوْقَىٰ بِإِذْنِ اللَّهِ وَأَبْرِئُ الْأَكْمَ وَالْأَبْرَضَ وَأَخِي الْمَوْقَىٰ بِإِذْنِ اللَّهِ وَأَبْرِئُ الْأَكْمَ وَالْأَبْرَضَ وَأَخْتُهُ الْمَاكُمُ بِمَا تَأْكُلُونَ وَمَا تَدَّخِرُونَ فِي بُيُونِكُمْ إِنَّ فِي ذَلِكَ لَأَيْةً لَكُمْ إِن كُنتُم بِإِذْنِ اللَّهِ وَيُنْتُكُم بِمَا تَأْكُلُونَ وَمَا تَدَّخِرُونَ فِي بُيُونِكُمْ أَنِ فَي ذَلِكَ لَأَيْةً لَكُمْ إِن كُنتُم بَاللَّهُ وَيَعْرَفُونَ وَمَا تَدَخِرُونَ فِي بُيُونِكُمْ أَلِنَّ فِي ذَلِكَ لَأَيْةً لَكُمْ إِن كُنتُم مُؤْمِنِينَ فَي اللَّهُ وَيَعْرَفُونَ وَمَا تَدَوْدَوْرَةُ وَيَرْمُ وَمِرْمُونَ وَمَا تَدَوْدَهُ وَرَحْرَهُ وَيَرْمُونَ وَمَا مَوْدَهُ وَمُونَا فِي فَاللَّهُ وَمُونَا وَمَا مَلَكُونَ وَمَا تَدُونَا وَمَا مَا وَمُونَا وَمَا مَا وَمُونَا وَمَا مَا وَمُونَا وَمُونَا وَمُونَا وَمُونَا وَمُونَا وَمُونَا وَمُونَا وَمُنْكُونُ وَمُونَا وَمُؤْمُونَ وَمَا وَمُونَا وَمُعْمَونَ وَمُونَا وَمُعَالِقُونَا وَمُونَا وَمُونَا وَمُونَا وَمُونَا وَمُؤْمُونَا وَمُونَا وَمُونَا وَمُؤْمُونَا وَمُونَا وَمُونَا وَمُونَا وَمُونَا وَمُونَا وَمُونَا وَمُونَا وَمُونَا وَمُؤْمُونَا وَمُونَا وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُونَا وَاللَّهُ وَالْمُونَا وَاللَّهُ وَالْمُونَا وَاللَا

פת פת פר בני בצבת ארטעת בנת ב הרצם עות ב הפלפי בלי פת פת בר בילים

(Qs. 3 'Aali Imraan 49)

פעית עתפינפי

<sup>&</sup>quot;... wa ubri-ul akmaha wal abrasha wa ihyil mautaa bi idznillah "

<sup>&</sup>quot;... and I heal those born blind, and the lepers, and I quicken the dead By Allah's leave..."

### 11. Hazrat Isa A.S. prayed and through Him, Allah Taala raised the dead بست، الله الزمن الرَّجيةِ المن الرَّجيةِ المن الرَّجيةِ المن الرَّجيةِ المنالِّقِيةِ المن الرَّجيةِ المناطقة ا

إِذْ قَالَ ٱللَّهُ يَعِيسَى ٱبْنَ مَرْيَمَ ٱذْكُرْ نِعْمَتِي عَلَيْكَ وَعَلَىٰ وَالِدَتِكَ إِذْ أَيَّدتُكَ بِرُوح ٱلْقُدُس تُكَلِّمُ ٱلنَّاسَ فِي ٱلْمَهْدِ وَكَهْلًا ۖ وَإِذْ عَلَّمْتُكَ ٱلْكِتَبَ وَٱلْجِكْمَةَ وَٱلتَّوْرَئةَ وَٱلْإِنْجِيلَ وَإِذْ تَخَلُّقُ مِنَ ٱلطِّينِ كَهَيَّةِ ٱلطَّيْرِ بِإِذْنِي فَتَنفُخُ فِيهَا فَتَكُونُ طَيْرًا بِإِذْنِي وَتُبْرِئُ ٱلْأَكْمَهُ وَٱلْأَبْرَصَ بِإِذْنِي وَإِذْ تُخُرِّجُ ٱلْمَوْتَىٰ بِإِذْنِي وَإِذْ كَفَفْتُ بَنِيَ إِسْرَءِيلَ عَنكَ إِذْ جِئْتَهُم بِٱلْبَيِّنَتِ فَقَالَ ٱلَّذِينَ كَفَرُواْ مِنْهُمْ إِنْ هَنذَآ إِلَّا سِحْرٌ مُّبِين ﴿ ا (١١٠) وَهُ اللَّهُ وَبِ رَجَرِهُ وِ رِسِقُ (خَوَمِيمُ رَسِقُ وَ مَرَدُوَّ مَرَدُوَّ مَرَهُ وَكُوَّ اللَّهُ وَبِ השלב לינים! על בל לינים בתעותם ליניתי על בל ליני בל על בל לינים לינים לינים לינים לינים לינים בל לינים בל לינים رَسِورُ وَ مُعَرِّرُونُ وَ الْمِرِ ، فِي صَرِحْ وَوَ سُرْسُ وَسُرُورُ ، مُرْجَوُنُوسُ وَوَرُوسُ وَوَرُوسُ وَ وَكُر رِهُ مُنْ مُنْ مُرْدُهُ مُنْ وَمُورُ مُنْ مُنْ وَمُورُ مُنْ مُنْ وَرُدُو مِسْوَةً وَوُفْرَةً وَسُرَو مُنْ الله وُوسْ وُرِّيْ دُوْرُورْدُر سَرِّدُونِ وَ مُوسَامِرُ وَ اللهِ وَاللهُ وَاللّهُ وَالّهُ وَاللّهُ ولّهُ وَاللّهُ وَاللّه ישלפורי של הלפורי תשפ ב פלים ביל ביל על בנישל התביתית ב הפ ניתם לי הם وَرُسُ وَوْرِهُ مِنْ مُنْ وَرُسُ مُنْ وَمِسْ وَيُسْعُمُونُ وَوْرُمُونُونُ مُمْرُ وَوْرُمُونُونُ תשת לעת הל ל שינים בתם לתם ומל י תם י פלים בים כתל תשת לעת הל לבת הלי ביל לל בל תל 

"...Wa idz tukhnjul mautaa bi-idzni..."

ניתפי ביתי הניתב הפת ביתל בלת על עונ בפרות בתשופי בעית בל הפעי

(Qs. 5 Al Maa-idah 110)

فَالْرُسُوفَةُ سُرْتِم مِسْرَكُمُ وَوَرُمْ سُرُّمْ سُوفَدُوْ.

<sup>&</sup>quot;...And behold! thou bringest forth the dead by My Leave..."

## 12. Allah Taala gave Isa A.S. Clear Signs and His powerful Spirit of Holiness Holiness

بَعْدِ مَا جَاءَتْهُمُ ٱلْبَيْنَاتُ وَلَاكِنِ آخْتَلَفُواْ فَمِنْهُم مَّنْ ءَامَنَ وَمِنْهُم مَّن كَفَرَ وَلُوْ شَآءَ ٱللَّهُ مَا اللَّهِ يَفْعَلُ مَا يُرِيدُ ﴿
اَقْتَتَلُواْ وَلَلِكَنَّ ٱللَّهُ يَفْعَلُ مَا يُرِيدُ ﴿
(۲۵۳) و (مُرْوَرَدِهِ) بَرَصْوَحْرَمَعُ، مُرْهُرَدُهُ، مُرْدُهُ مُرَارُهُمُ مُرَارُهُ وَرُهُ وَمُرَدُهُ، مُرْمُوهُمُ وَمُرَدُهُ وَمُرَدُوهُ وَمُوهُ وَمُوهُ وَمُوهُ وَمُوهُ وَمُرَدُوهُ وَمُوهُ و

"wa aatainaa 'Isabnu maryama bayyinaati wa ayadnaahu bi ruuhil qudusi"

"to Isa, the Son of Maryam We gave Clear Signs, and strengthened Him with the Holy Spirit"

(Qs 2 Al Baqarah 253)

13. Allah SWT regards as "heathen" those who reject Isa A.S., the Apostle of Allah SWT

"Wa bikufrihim wa qaulihim 'alaa maryama buhtaanan 'adhiimaa"

"That they rejected Faith; that they uttered against Mary a grave false charge"

> (Os. 4 An Nisaa' 156) (Qs 4 Al Baqarah 156)

14. Allah Taala was the One who caused Hazrat Isa A.S. to give His life and Hazrat Isa A.S. was faithful witness to the end.

Bismillahi Rahmanir بست مِالِلَهِ الرَّمْنِ الرَّحِيــعِ

مَا قُلْتُ هَمْ إِلّا مَا أَمْرَتنِي بِهِ - أَنِ اعْبُدُواْ اللهَ رَبِي وَرَبَّكُمْ ۚ وَكُنتُ عَلَيْمِ شَهِيدًا مَا دُمْتُ فِي مِنْ فَلَمَا تَوَقَيْتَنِي كُنتَ أَنتَ الرَّقِيبَ عَلَيْهِمْ ۚ وَأَنتَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدُ ﴿ وَيَهِمْ فَا لَكُو مِنْ مُورَ مُرَدَّ مُرَدَّ مُرَدَّ مُرَدَّ مُرَدَّ مُرَدَّ مُرَدَّ مُرَوَرَ مُرَدَّ مُرَدًا مُنْ مُرَدِّ مُرَدَّ مُرَدَّ مُرَدَّ مُرَدَّ مُرَدَّ مُرَدَّ مُرَدِي مُرَدِّ مُرَدِّ مُرَدَّ مُرَدِي مُركِي مُركِ

"And I (Isa) was a witness over them as long as I remained among them, but since Thou didst cause me to die (tawaffaytani), Thou, hast been the Watcher over them, and Thou art Witness over all things;"

(Qs 5 Al Maidah 117)

15. Allah Taala's Good News comes in the form of a Person: the Messiah Isa A.S.

Bismillahi Rahmanir بست والله الزمن الرَّجيم

إِذْ قَالَتِ ٱلْمَلَيْكَةُ يَامَرْيَمُ إِنَّ ٱللَّهَ يُبَشِّرُكِ بِكَلِمَةٍ مِنْهُ ٱسْمُهُ ٱلْمَسِيحُ عِيسَى ٱبْنُ مَرْيَمَ وَجِيهًا فِي ٱلدُّنْيَا وَٱلْاَحِرَةِ وَمِنَ ٱلْمُقَرَّبِينَ ﴿ وَقَالَتِ الْمُقَرِّبِينَ ﴿ وَقَالِمَ وَقَالِمَ وَقَالِمَ وَقَالِمَ وَمَرَدُوهُ وَقَالِمَ وَعَرِيرَ وَقَالِمَ وَقَالِمَ وَعَرِيرَ وَقَالِمَ وَعَرَدُوهُ وَقَالِمَ وَعَرِيرَ وَقَالِمَ وَعَرِيرَ وَقَالِمَ وَاللّهُ وَمِنَ وَقَوْعِهُ وَمَوْ وَقَالِمَ وَاللّهُ وَمِنْ وَقَوْعِهُ وَمَوْ وَقَالِمُ وَاللّهُ وَمِنْ وَقَالِمُ وَمَا وَقَالِمُ وَمَا وَقَالِمُ وَاللّهُ وَمِنْ وَمِنْ وَمَوْعُولُونُ وَمَوْعُولُونُ وَمِنْ وَمِنْ وَمُولِمُولُونُ وَمَوْعُولُونُونُ وَمَا اللّهُ وَمِنْ وَمُولِمُ وَمُولُونُ وَمِنْ وَمُولُونُونُ وَمِنْ وَمُولِمُونُ وَمِنْ وَمُولُونُونُ وَمُولُونُونُ وَمُولِمُ وَمُولُونُونُ وَمُولُونُونُ وَمِنْ وَمُولُونُونُ وَمِنْ وَمُولُونُونُ وَمُولُونُونُ وَمُولُونُونُ وَمُولُونُونُ وَمُولُونُونُ وَمُؤْلُونُ وَمُؤْلُونُ وَمُؤْلُونُ وَمُؤْلُونُ وَمُؤْلُونُ وَمُؤْلُونُ وَمُؤْلُونُ وَمُؤْلُونُ وَاللّهُ وَاللّهُ وَاللّهُ وَمُؤْلُونُ وَمُؤْلِمُونُ وَلَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَلَاللّهُ وَاللّهُ وَلَالِمُ وَلَالُونُ وَلِمُونُ وَلَالُونُ وَلَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَلَاللّهُ وَاللّهُ وَلِمُ وَلِمُولُونُ وَلَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَلِمُ وَلِمُولُونُ وَلَاللّهُ وَلَاللّهُ وَلَاللّهُ وَلَاللّهُ وَلِمُ وَلِمُولِمُونُ وَلِمُولِلُونُ وَلِمُ وَلِمُ وَلِمُ وَلِمُولُولُونُ وَلِمُ وَلِمُ وَلِمُ وَلَاللّهُ وَلِمُ وَلَالِمُ وَلِمُ وَلِمُ وَلِي وَلَاللّهُ وَلِمُ وَلِمُ وَلِمُ وَلِمُ وَلّهُ وَلِمُ وَلِمُ وَلِمُ وَلِمُ وَلِمُ وَلِمُ ول

"The angels said, "O Maryam, Allah gives you good news: a Word from Him whose name is `The Messiah, Isa the son of Maryam. He will be prominent in this life and in the Hereafter, and one of those closest to Me."

(Qs 3 Ali Imran 45a)

### 16. The Name of Isa A.S. is prominent both Here and in the Hereafter

Bismillahi Rah<u>mani</u>r بست والله الوهمن الرَّحييم

إِذْ قَالَتِ ٱلْمَلَتِهِكَةُ يَهُ مَرْيَمُ إِنَّ ٱللَّهَ يُبَشِّرُكِ بِكَلِمَةٍ مِنْهُ ٱسْمُهُ ٱلْمَسِيحُ عِيسَى ٱبْنُ مَرْيَمَ وَجِيهَا فِي ٱلدُّنْيَا وَٱلْآخِرَةِ وَمِنَ ٱلْمُقَرِّبِينَ ﴿
وَاللَّهُ مُنَا وَالْآخِرَةِ وَمِنَ ٱلْمُقَرِّبِينَ ﴿
(83) (وَسِرَةُ وَوَقَرَّرُ مِنْ وَرَجَّهُ وَقَرْشُ وَوَجَرَا وَرَا اللّه وَ مِنْ وَهُرَّمُ وَهُرَا وَرَا اللّه وَ مِنْ وَهُرَا وَرَا اللّه وَ مِنْ وَقَرْدُو وَرَوْدُو وَرَا اللّه وَ مِنْ وَرَدُو وَرَوْدُو وَرَا اللّه وَ مِنْ وَقَرْدُو مِنْ وَمَوْدُو وَرَا اللّه وَ مِنْ وَمَا وَرَا اللّهُ وَمِنْ وَمِنْ وَمَا وَاللّهُ وَمِنْ وَاللّهُ وَمَنْ مُونِ وَمِنْ وَمُونُ وَمِنْ وَمُونُو وَمِنْ وَمِنْ وَمِنْ وَمِنْ وَمُونُو وَمُرْمَنَ وَمِنْ وَمُونُو وَمُونِ وَمِنْ وَمُونِ وَمِنْ وَاللّهُ وَاللّهُ وَمُمْ مُونِ وَمُونُ وَمُونُو وَمُونُو وَمُونُ وَمُونُ وَمُونُ وَمُونُ وَمُونُو وَمُونُو وَمُونُ وَمُونُو وَمُونَا وَمُونُو وَمُونُ وَمُونُو وَمُونُو وَمُونُو وَمُونُو وَمُونُ وَاللّهُ وَمُونُو وَمُونُ وَاللّهُ وَل

"Idz qaalatil malaa-ikatu yaa maryaamu innallaaha yubasysyiruki bikalimatim minhusmuhul masiihu 'iisabnu maryama wajiihan fld dunyaa wal aakhirati wa minal muqarrabiin"

"He will be prominent in this life and in the Hereafter, and one of those closest to Me."

(Qs 3 Ali Imran 45b)

## 17. Al Quran records the followers of Isa A.S. as Muslims and Allah Taala raises them Bismillahi Rahmanir

اَ أَحَسَّ عِيسَى ٰ مِنْهُمُ ٱلْكُفْرَ قَالَ مَنْ أَنصَارِى إِلَى ٱللَّهِ قَالَ ٱلْحَوَارِيُّونَ خَنْ نَصَارُ ٱللَّهِ ءَامَنَا بِٱللَّهِ وَٱشْهَدْ بِأَنَّا مُسْلَمُونَ ﴿ وَثِرْمَ مِرَدَهُ مِرَدَهُ مِرْمَدُ مِرْمَةُ مُورِمَةً مَا اللّه عَلَيْ مِرْمَةُ مِرْمَةُ مِرْمَةً مِرْمَةُ مَرْمَةُ مَا مَا مُعَامِعُهُ مِرْمَةُ مِرْمَةُ مِرْمَةً مِرْمَةً مُورِمَةً مِرْمَةً مِرْمَةً مِرْمَةً مِرْمَةً مِرْمَةً مِنْ مَا مُورِمَةً مِنْ مِرْمُ مُورِمُ مُورِمُ مُورِمُ وَمُورِمُومُ مُورِمُ وَمُورِمُ مُورِمُ وَمُورِمُ مُورِمُ مُورِمُ وَمُومُ مُورِمُ مُورِ

"When Jesus found Unbelief on their part He said: "Who will be My helpers to (the work of) God?" Said the disciples: "We are God's helpers: We believe in God, and do thou bear witness that we are Muslims."

(Qs 3 Ali Imran 52 & 55)

Allah Taala, as stated in Hadiths Shahih Muslim Vol.18. 791, will defeat Dajjal & Shaytan through Hasrat Isa A.S. who has prominent power over this world and the next. Isa A.S. is the Straight Path, we are reminded in the Al-Quran Alqarim where the followers of Isa A.S. are ranked above the heathen. Isa A.S. was so important to Allah SWT that the Name of Isa was mentioned 97 times in the AlQuran.

Heaven can be compared to a beautiful state palace. If Mr President invites you to the state palace, you will certainly be sure that you can enter it, because he is the supreme authority there and he has the full power over the state palace.

However, if a minister, who does not have full authority over every part of the state palace, invites you inside, surely you will hesitate: perhaps, after spending a lot of travel cost and energy, you will not be permitted to enter the palace.

In his supreme mercy, Allah *SWT* like Mr President, has appointed Isa *A.S.*, His Spirit and Sign for all mankind, to bring us to His Heaven. Isa *A.S.* has come from a position nearest to Himself to bring this gracious invitation to us from Allah *SWT* with supreme authority. Because Isa *A.S.* comes as the Word of Allah *SWT* from the M other ofthe Book in Heaven, His word is faultless and His form without sin. Since the word of Allah *SWT* must succeed, He has accomplished the merciful mission of Allah *SWT* successfully: those who receive and follow Him, the Straight Way of Allah *SWT*, can live righteously on this earth and enter Heaven with assurance.

Since Allah SWT has declared in the Al-Quran Algarim that Isa A.S. receives high honour in this world and in Heaven, all who follow His instructions will also receive their reward in Heaven.

It was through this beautiful final doa that the Prophet Mohammad *SAW* conveyed this beautiful message to us; It is an important final message, responding to many Ayat, Signs from Heaven (Al Jannah) which we have seen recorded in Al-Quran Alqarim and Al-Hadiths. As Muslims, let us pray as Rasulullah did, humbly expressing our need of this Most High Friend! Alhamduillah!

## صِّـرَ ﴿ لَا ٱلْمُسُــتَقِيمَ

### We all seek peace in our final moments

Assalaamu'laikum wa Rahmatulaahi wa Barakaatuh One hundred and four men, women and children boarded Flight MI 185 on 19th December 1997 in Jakarta. As they took off on this routine holiday flight for Singapore, none of them sensed that they would not make it there. Their Boeing 737 jet dived suddenly near Palembang and crashed into pieces near Sungei Musi, killing all passengers and crew on board.

All throughout the world, people face the tragedy of sudden death: earthquakes, cyclones, accidents and war come suddenly upon many people and they are unable to control death's destructive power. Other people die because of uncontrollable disease. All of us try to prepare for death, but death is always unpredictable and out of our control.

Some people try to live longer: they stop smoking, take more physical exercise, diet, eat healthier food and regular vitamin supplements. Yet we cannot deny the fact that however much we try, some day we have to die.

Others never even think of death: in times when they face no real problems, when they have good food and money, their financial future seems sound, when no family problems trouble them and when they have achieved a good position in society, death is far from their mind. But death does not affect only the old or the needy: brilliant, young people can die without warning. Death equalizes the position of all, from the highest to the lowest classes of people.

Allah SWT has the authority to put us in Heaven or sentence us to Hell, based on His justice. His Name is Ar' Rahmanir Rahim (the Most Merciful & Compassionate One) and so He warns us to watch and prepare at all times for the coming of death and the Kiamat. All men are appointed to die once and then face the Judgement Day. At this Kiamat, we all must give an account of all things you and I have done during our

life on this earth, for Allah Taala's Name is also Al Haqq (the Truth).

Therefore Allah SWT requires us to be READY at all times, even now. The one who is ready at all times is the one who walks the Siratul Mustaqiim (the Straight Way) with the Peace which only Allah SWT alone can provide. How can we be ready? Let us note see what the Kitab and the Sunnah both say together.

### THIS WORLD IS TEMPORARY

### What is the meaning of this Life?

The world is temporary. This life and even the world's riches are like a vapour that appears for a little while and then vanishes away. But our life transcends this world and lasts longer than this world for it has been given by Allah SWT who lives forever.

Many people just live for happiness in life in this world only. Every day, we are busy with worldly affairs. Busy seeking money, busy working and enjoying the attractions which soon fade away, we find that all these thrills are soon over and we lose meaning in life. Satan also whispers in our ears to strive for this fake happiness. He wants us to waste our lives by making us commit sins so that we can be the inhabitants of Hell forever.

Often, it is also true that the sufferings we experience in this temporary world are much more than the happiness we receive. Forgetting that that we all have to return eventually to the Allah SWT the Owner of our souls, we become depressed and lose meaning in this life.

But Allah SWT always gives us guidance to see what true happiness is. As we follow His guidance, we find the power to control ourselves in this world. As we walk in His Siratul Mustaqiim (Straight Way) we find our lives purified by Him so that we can be the inhabitants of His Heaven which is without any sin.

In the Akhirat (Life Hereafter) there are two destinations for the human spirit: Heaven and Hell. Once our spirit is judged at the Kiamat (Judgement Day) to enter into either one of these locations, we cannot go out or change our final location. We live there forever.

Since we cannot tell when any of us will die, now is our only chance to choose our future destination.

#### Which eternal place do you choose to live in?

#### **HEAVEN**

Heaven is the most beautiful resting place and the best place to live in forever. Heaven is surrounded by cool, amazing parks with the sound of Peaceful greetings and filled with an atmosphere of Patienceand Respect.

Our human mind cannot fully comprehend or adequately illustrate the beauty of Heaven. The Kitab reveals that here, believers who have been granted salvation from Allah SWT are

free from the burden and filth of sin. Great joy abounds and praises ascend continually to the Almighty Allah SWT who has removed sadness and mourning forever and ever.

How can we, unholy men and women, enjoy such bliss? Only those who are made holy by Allah SWT will enter this beautiful place. In the Alquran Alqarim, Allah SWT reveals to us that He appointed Isa A.S., son of Maryam, as His holy gift for all mankind:

قَالَ إِنَّمَآ أَنَاْ رَسُولُ رَبِّكِ لِأَهَبَ لَكِ غُلَمًا زَكِيًّا ﴿

قَالَ كَذَ لِكِ قَالَ رَبُّكِ هُوَ عَلَى هَيِّن ۗ وَلِنَجْعَلَهُ ٓ ءَايَةً لِّلنَّاسِ وَرَحْمَةً مِّنَّا ۚ وَكَانَ أَمْرًا

مَّقْضِيًّا شَ

(٢١) ڔ ٷٷ ۿۯۼٷ: "ڝۣڔۯڔۉٷڔۉ! ڛۉۉ؞ڡ؞ ڽٷۺٷ ٷڔؠۯڡ؈ڽٷۺٷ ڮڔڎؠۯۄۉڎٷ: "ڎؙڔ؞ ڔۯۼڔۺۺ٥، ڰڔۅ ۅڝٷڔٛؽٷٷ! ڔۅ (ڰڔۺڔڎ!) ڔۯۼڕٷۺ٠ (ڽٷۺٷ) ڋڰڔٷۅٷ؈ ڔٛۼٷۺٷ برڡ؈ؠٛۿۺ، ۅڝڡۿٷۺٷ ڰۿۺ ٷۺۅ ڛڡڡڛٛۯؽۺ ڔۅ، ؠڒڔۉۿۮ ڽٷڮڔ؞ ڰۯؠڕڎڋٷ! ڔۼڕ (ڰڔۺۯا) ڰؚڔ، ڔٷؿڕڰۄٷۺ ڛۅٷۺٷؙ، ڽٷؽٷ!"

His "Sign unto men and a Mercy from us".

(Qs. 19 Maryam 19, 21)

In Heaven and on earth, Allah SWT has appointed the name of Isa A.S., the Promised Imam Mahdi (AlMasih), as the exalted One in this world and in Heaven.

## Bismillahi Rahmanir بست والله الزمن الرَّحِيمِ

"lisabnu maryama wajihan fid dun-yaa wal aakhiraati"

"He will be prominent in this life and in the Hereafter, and one of those closest to Me." (Qs 3 Ali Imran 45b)

### HELL

Hell is the most terrible place of torment. Those who dwell here suffer most because the clothing, the blankets and the beds are made of fire. Above the head and below the feet, inhabitants here are surrounded by layers of fire. All places here are covered with fire, black smoke and darkness. Eyes turn blind, ears become deaf and mouths are dumb in this place of great sadness. Tortured grieviously, yet souls here do not die. Groaning incessantly, yet souls here are without hope or relief. Alive, yet souls here are like those who die. There is no end to pain here: pain lasts forever.

Since the time of the first man, Prophet Adam, all men have fallen into temptation by the devil. They have become sinners and are condemned to be punished in Hell's terrible place of torment.



اَنطَلَقَا حَتَّى إِذَا رَكِبَا فِي السَّفِينَةِ خَرَقَهَا قَالَ أَخَرَقُتُهَا لِتُغْرِقَ أَهْلَهَا لَقَدْ جِغْتَ شَيْعًا مِرًا ﴿ وَهُ مِرْدُمُ مُرَا ﴿ وَهُ مِرْدُمُ مُرَا مُ مَرَدُ مُؤَدِمُ مُرَا مُ مَرَدُمُ مُرَدُمُ مُرَكُمُ مُرَدُمُ مُ مُرَدُمُ مُ مُرَدُمُ مُ مُرَدُمُ مُ مُرَدُمُ مُرَدُمُ مُرَدُمُ مُ مُرَدُمُ مُ مُرَدُمُ مُ مُرَدُمُ مُرَدُمُ مُرَدُمُ مُ مُرَدُمُ مُ مُرَدُمُ مُرَدُمُ مُ مُركُومُ مُومُ مُركُومُ مُومُ مُركُومُ مُركُومُ مُركُومُ مُومُ مُركُومُ مُومُ مُومُ مُومُ مُومُ مُو

This is an unavoidable decree of your Lord."
(Qs. 19 Maryam 71)

As a result, many people are in distress, doubt and hesitation, even though they pray diligently and give alms. Throughout the centuries, Allah SWT has shown us that we should always pray to Him that He may show us the Way He himself has prepared for us, with humility and repentance.

"Ihdinash shiraathal mustaqiim"

"Show us the Straight Path"

(Qs. 1 Al-Fatihah 6)

"Yaa ayyuhai ladziina aamanut taqullaaha wabi wasiilata..."
"Lo, the faithful Believers, fear the Lord a way that draws you closer to Him"
(Qs. 5 Al المُورُ مُورُورُ مُورُدُورُ مُورُورُ مُورُ مُورُورُ مُورُ مُورُورُ مُورُورُ مُورُ مُورُ مُورُ مُورُورُ مُورُورُ مُورُورُ مُورُ مُورُورُ مُورُورُ مُورُ مُورُورُ مُورُورُ مُورُورُ مُورُ مُورُورُ مُورُورُ مُورُورُ مُورُورُ مُورُورُ مُورُورُ مُورُ مُورُورُ مُورُ مُورُ مُورُورُ مُ

"Yaa ayyuhai ladziina aamanut taqullaaha wabtaghuu ilaihi

"Lo, the faithful Believers, fear the Lord and seek th

(Qs. 5 Al Maaidah 3

### How does the Most High Friend Help us today?

1. The Clear signs of the Most High Friend reveal the Siratul Mustaqiim clearly.

بست جاللته الزحن الرَّجيمِ

Bismillah Rahmanir Rahim,

بَعْدِ مَا جَآءَتُهُمُ ٱلْبِينَتُ وَلَكِنِ آخْتَلَفُواْ فَمِنْهُم مَّنْ ءَامَنَ وَمِنْهُم مَّن كَفَرَ وَلَوْ شَآءَ ٱللَّهُ مَا اللَّهِ مَا يُرِيدُ ﴿
اَفْتَتَلُواْ وَلَلِكِنَ ٱللَّهَ يَفْعَلُ مَا يُرِيدُ ﴿
الْحَدِينَ اللَّهِ يَفْعَلُ مَا يُرِيدُ ﴿
الْحَدِينَ اللَّهِ عَرْفَرَهِ مِنْ مَرْفَرَهُ مِنْ مُرَدَّ مُرَدُ مُرَدَّ مُرَدًا اللّهِ مِنْ مُرَدِّ مُرَدَّ مُرَدَّ مُرَدِّ مُرَدًا اللّهُ مِنْ مُرَدَّ مُرَدَّ مُرَدَّ مُرَدَّ مُرَدَّ مُرَدَّ مُرَدًا اللّهُ مِنْ مُرَدَّ مُرَدَّ مُرَدَّ مُرَدَّ مُرَدًا مُرَدَّ مُرَدَّ مُرَدًا مُرَدَّ مُرَدًا اللّهُ مِنْ مُرَدَّ مُرَدِّ مُرَدًا مُرَدَّ مُرَدَّ مُرَدًا اللّهُ مِنْ مُرَدِّ مُرَدَّ مُرَدَّ مُرَدِّ مُرَدًا مُرَدَّ مُرَدَّ مُرَدًا اللّهُ مِنْ مُرَدِّ مُرَدِّ مُرَدًا مُرَدِينَ مُرَدِينَ مُرَدِّ مُرَدَّ مُرَدًا مُرَدَّ مُرَدًا مُرَدَّ مُرَدَّ مُرَدًا مُرَدَّ مُرَدًا مُرَدًا مُرَدَّ مُرَدًا مُرَدَّ مُرَدًا مُرَدِينَ مُرَدَّ مُرَدًا مُرَدَّ مُرَدًا مُرَدًا مُرَدًا مُرَدًا مُرَدَّ مُرَدًا مُرَدًا مُرَدَّ مُرَدًا مُرَدَّ مُرَدًا مُرَدَّ مُرَدًا مُرَدًا مُرَدَّ مُرَدًا مُرَدًا مُرَدًا مُرَدَّ مُرَدًا مُرَدَّ مُرَدًا مُرَدَّ مُرَدًا مُرَدًا مُرَدًا مُرَدًا مُرَدًا مُرَدًا مُرَدًا مُرَدًا مُرَدًا مُرَدَّ مُرَدًا مُرَدًا مُرَدًا مُولِدًا مُولِمُ مُورِدًا مُرَدًا مُولِمُ مُرَدًا مُولِمُ مُولِدًا مُولِمُ مُرَدًا مُرَدًا مُولِمُ مُولِدًا مُولِمُ مُرَدًا مُرَاكُولًا مُرَاكُولًا مُرَاكُولًا مُرَاكُولًا مُولِعُولًا مُرَاكُولًا مُ

لَآ إِكْرَاهَ فِي ٱلدِينِ قَد تَبَيْنَ ٱلرُّشْدُ مِنَ ٱلْغَيِّ فَمَن يَكُفُرْ بِٱلطَّغُوتِ وَيُؤْمِرُ بِٱللَّهِ فَقَدِ ٱسْتَمْسَكَ بِٱلْغُرُوةِ ٱلْوُثْقَىٰ لَا ٱنفِصَامَ لَهَا وَٱللَّهُ سَمِيعُ عَلِيمٌ ﴿ اللَّهُ مَرْدَهُ وَ مِرْدَ وَرَدُو وَ مَرْدَو وَرَدُو وَ مَرْدَو وَ مَرْدَد وَ وَمَرَدُو وَ مَرْدَد وَ وَمَرَدُو وَ مَرْدَد وَ وَمَرْدَو وَ مَرْدَد وَ وَمَرْدَو وَ مَرْدَد وَ وَمَرْدَو وَ مَرْدَد وَ وَمَرْدَو وَ مَرْدَد وَ وَمَرْدَد وَ وَمَرَدُو وَ مَرْدَد وَ وَمَرْدَد وَ وَمَرْدَد وَ وَمَرْدَد وَ وَمَرَدُ وَ وَمَرَدُو وَ مَرْدَد وَ وَمَرْدَد وَ وَمَرْدَد وَ وَمَرْدُ وَ مَرْدَد وَ وَمَرْدَد وَ وَمُرَدَد وَ وَمِرْدُونَ وَمِرْدُو وَ مَرْدَد وَ مَرْدَد وَ مَرْدُود وَ مَرْدَد وَ مُرَدَد وَ مَرْدَد وَ مَرْدَد وَ مَرْدَد وَ مَرْدَد وَ وَمَرْدَد وَ مَرْدَد وَ مَرْدَد وَ مَرْدَد وَ وَمُرَدُد وَ مَرْدَد وَ وَمَرْدَد وَ مَرْدَد وَ مَرْدُد وَ مَرْدَد وَ وَمُرَد وَ وَمُرَدُد وَ وَمُرَد وَ وَمُ وَالْمُ وَالْدُونُ وَالْمُوا وَمُوا وَالْمُوا وَالْمُوا وَمُوا وَالْمُوا وَال

"To Isa, son of Mary we gave Clear signs and strengthened Him with the Holy Spirit... Let there be no compulsion in religion: Truth stands out clear from error.." (Qs 2 Al Baqarah 253, 256) Perhaps in our religion, we have followed the traditional ways of man more than the miraculous ways of Allah SWT. We may have missed what Nabi Mohammad *SAW* understood: We all need the Clear miracles Allah Ta'ala has already given to us through this Most High Friend! Let us reject any way which is not found in the Kitab from Allah SWT.

His Clear signs expose the lies of Shaytan's attractions: They reveal the True ways of Allah SWT. Kalimatullah Isa A.S. exposed hypocrisy and the emptiness of human tradition.

Those who reject other ways so as to obey the signs of Isa A.S. are following the gracious guidance of Allah SWT. They are always prepared for death and the Kiamat. They have deep assurance of entering Heaven because they take refuge in the pure Holiness of the Most High Friend. They are free from guilt because they do not rely on human guidance or depend on the limited goodness of their own deeds.

Oh Al Mu'mineen, do not ignore or dispute these signs of Kalimatullah Isa A.S. Obey them and we will see the Siratul Mustaqiim clearly so that we may walk with assurance in it.

Hazrat Isa A.S.embodied the Hikmah & wisdom of Allah Taala for our violent world. Llike Habil, refused to return evil for evil. Beware of those who strike without warning, who behave like Kabil. Even Believers are warned in Al Quran Algarim that Fire awaits such ones, not the gardens of Al Jannah.

Bismillahi Rahmanir بست مِاللَّهِ الرَّمْنِ الرَّحِيمِ

"Those who persecute (or draw into temptation) the Believers, men and women, and do not turn in repentance, will have the Penalty of Hell: They will have the Penalty of the Burning Fire."

(Qs, 85 Al Buruj 10, 12)

Have we rejected other ways?

# 2. The Most High Friend helps us now by reaching us and holding us securely in the Siratul Mustaqiim

Allah SWT whom we cannot touch has extended His most trustworthy Hand-hold to all of us in this world in a way which we <u>can</u> experience: His Ruhu'allah and Kalimatullah Isa A.S. came into this world through a muzzizah ( miracle) in human form!

Bismillah Rahmanir Rahim بِسَدِّ مِلِللَّهِ الرَّمْنِ الرَّحِيمِ عِلَيْهِ الرَّمْنِ الرَّحِيمِ عِلَيْهِ المُعْنِ المُعْنِي المُعْنِي

لَا إِكْرَاهَ فِي الدِينِ قَد تَبَيْنَ الرُّشْدُ مِنَ الْغِيْ فَمَن يَكُفُرْ بِالطَّغُوتِ وَيُؤْمِلُ بِاللَّهِ فَقَدِ السَّتَمْسَكَ بِالْغُرُوةِ الْوُثْقَىٰ لَا اَنفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿
السَّتَمْسَكَ بِالْغُرُوةِ الْوُثْقَىٰ لَا اَنفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿
(٢٥٦) وَشَرَور، كُواهة مُرْمِرَعُ وَرُدُور مُرَدُور سَوِدُ وَوَدُور اللهُ مَرْد وَوَدُور اللهُ مَرْد وَوَرَدُور اللهُ مَرْد وَوَرَدُور اللهُ مَرْد وَرَدُور اللهُ مَرْد وَرَدُور اللهُ مَرْد وَرَدُور اللهُ مَرْد وَرَدُور اللهُ مَرْد وَرَدُو اللهُ مَرْد وَرَدُور اللهُ مَرْد وَرَدُور اللهُ مَرْد وَرَدُور المَرْدَا اللهُ مَرْد وَرَدُو اللهُ مَرْد وَرَدُور المَرْدُا اللهُ مَرْد وَرَدُو اللهُ مَرْد وَرَدُو اللهُ مَرْد اللهُ مَرْد وَرَدُور اللهُ مَرْد وَرَدُو اللهُ مَرْد وَرَدُور اللهُ مَرْد وَمُرْدَو وَرَدُو اللهُ مَرْد اللهُ مَرْد وَمُرَدَّةُ وَمُور اللهُ مَرْد وَمُرَدَو اللهُ مَرْد وَمُرَدُونَ اللهُ مَرْد وَمُرَدَو اللهُ مَرْد وَمُرَدُونَ اللهُ مَرْد وَمُرَدَو اللهُ مَرْد وَمُرَدَو اللهُ مَرْد وَمُرَدَو اللهُ مَرْد وَمُرَدَد وَمُور اللهُ مَرْد وَمُرَدَد وَمُ اللهُ مَرْد وَمُور اللهُ مَر وَمُرَدَة وَمُور اللهُ مَرْد وَمُ مُرَدُونِ اللهُ مَرْد وَمُ مُؤَود وَمُرَدُونِ اللهُ مَرْد وَمُ مُرَدُونِ اللهُ مَرْد وَمُ مُرَدُونِ اللهُ مُرَد وَمُ مُؤَدّ وَمُور اللهُ مُرَادُهُ وَمُور اللهُ مُرَد وَاللهُ مُرَادَ وَمُ وَمُرَدُونِ اللهُ وَمُرَدُونِ وَاللهُ اللهُ وَمُورِ وَمُرَدُونِ وَمُورِدُونِ وَمُرافِعُ وَمُرَادُونِ وَمُورِدُونِ وَمُور وَاللهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللهُ وَاللّهُ وَالْ

"...whoever.. believes in Allah has grasped the most trustworthy Hand-hold that never breaks." (Qs 2 Al Baqarah 256)

This famous Ayat ul Kursi is clear when we look at the context of this ayah by examining ayat 253: We have security only when we believe in the Clear signs of Isa A.S. and the Prophets:

بَعْدِ مَا جَآءَتْهُمُ ٱلْبَيِّنَتُ وَلَكِنِ آخْتَلَفُواْ فَمِنْهُم مَّنْ ءَامَنَ وَمِنْهُم مَّن كَفَرَ ۚ وَلَوْ شَآءَ ٱللَّهُ مَا ٱقْتَتَلُواْ وَلَكِنَّ ٱللَّهُ يَفْعَلُ مَا يُرِيدُ عَيْ

(۲۵۳) و (رَرُورُورُدِ) بَرَ مَصْوَفُورُدَ، رَرُورُدُ، رَبُرُوهُ رَرَاءُورُهُ، رَرَبُرُوهُ، رَرُبُرُوهُ، رَرُبُرُوهُ، رَرَبُرُوهُ، رَبُرُوهُ وَرَدَّ، رَبُرُوهُ وَرَدَّ، رَبُرُوهُ وَرَدَّ، رَبُرُوهُ وَرَدَّ، رَبُرُوهُ وَرَدَّ، رَبُرُوهُ وَرَدَّ، رَبُرُوهُ وَرَدَّهُ وَمُوهُ وَرَبُرُوهُ وَرَبُوهُ وَرَبُوهُ وَرَبُرُوهُ وَرَبُرُوهُ وَرَبُرُوهُ وَرَبُرُوهُ وَرَبُرُوهُ وَرَبُرُوهُ وَرَبُرُوهُ وَرَبُرُوهُ وَرَبُرُهُ وَرَبُرُهُ وَرَبُرُهُ وَرَبُرُهُ وَرَبُرُوهُ وَرَبُرُوهُ وَرَبُرُوهُ وَرَبُرُوهُ وَرَبُرُوهُ وَرَبُرُوهُ وَرَبُرُهُ وَرَبُرُهُ وَرَبُرُهُ وَرَبُرُهُ وَرَبُرُهُ وَرَبُرُهُ وَرَبُرُهُ وَرَبُوهُ وَرَبُوهُ وَرَبُرُهُ وَرَبُوهُ وَمُوهُ وَمُوهُ

- Such security from Allah SWT comes only from HIS Hand-hold. As Ruh-ul-Lah, Isa A.S. is untainted by any form of impurity. Only in this holiness can we make contact with Alllah SWT, the Holy One, Spirit to Spirit. As Ruh-ul-Lah, He touches the sick with compassion and healing power of Allah SWT.
- He is <u>Most trustworthy</u> because He comes from Al Haqq, the One who is Supreme Truth in this deceptive world.
- His security is <u>never broken</u> because He was tested successfully and had Peace even in times of extreme human suffering and experience here in this world. At that time he said,

Bismilah Rahmanir Rahim بِسَتْ مِ اللَّهِ الرَّحْنِ الرَّحِيمِ

كِلْتَا ٱلْجَنَّتَيْنِ ءَاتَتْ أَكُلَهَا وَلَمْ تَظْلِم مِّنْهُ شَيْءًا ۚ وَفَجَّرْنَا خِلَلَهُمَا نَهَرًا ﷺ (٣٣) يُوَرَعَهِ مُوتَدِي وَمِررَوَرَع يَحَوَّ رَرِع وَرِع وَرِع وَرَع وَرَع وَرَع وَرَع وَرَع وَرَع وَرَع وَرَ وَعَرَهَ وِمُوع وَوْرِه عَدْد رِعرَو وَوْ.

"So Peace is upon me the day I was born, the day I die, and the day that I shall be raised (again)."
(Qs 19 Maryam, 33)

### The most trustworthy hand-hold that never breaks

Through life and death, we can have this lasting Peace if we believe in the miracle sign of Allah Ta'ala about life and death:

Bismilah Rahmanir Rahim بِسَــمِ اللّهِ الرَّمْنِ المُنْتَقِمُ وَاللَّهُ اللَّهُ الللللِّهُ الللللْمُ الللللللْمُ الللللْمُ الللللْمُ الللللْمُ اللللللْمُ الللللْمُ اللللْمُ الللللْمُ الللللْمُ الللللْمُ الللللْمُ الللللْمُ الللللللْمُ الللْمُ اللللْمُ الللللْمُ الللللْمُ الللللْمُ الللللْم ٱتَّبَعُوكَ فَوْقَ ٱلَّذِينَ كَفَرُوٓا إِلَىٰ يَوْمِ ٱلْقِيَهَ الْقِيَهِ الْقِيَهِ الْقِيَهِ الْقِيَهِ الْقِيَهِ الْقِيَهِ الْقِيهِ الْقَلَامَةِ الْقَلْمَةِ اللهُ عَلَى اللهُ اللهُ اللهُ عَلَى اللهُ اللهُ اللهُ اللهُ عَلَى اللهُ اللهُ اللهُ عَلَى اللهُ اللهُ اللهُ عَلَى اللهُ اللّهُ اللهُ اللهُ اللّهُ اللهُ اللّهُ اللّهُ اللهُ اللهُ اللّهُ اللهُ بِ سُحُوَّا مُونَ مُونَوْ مُونَوْ مُونَدُ مُونَدُونِ مُونَدُ مُرَدُونًا رَبِرُونَ وَمِودَ مُونِ مُونَوْ مُونَو بُرُسْ مُوْمُرُ وُوْرُوْرُ وَمُوْمِ لَامُرُوُّرُمِ وَوَ. رُوِ لَا فِي فَرَقِ وَرُسُونَ لِمُعْرِيرٌ لَوْجُوَلُّورُ قُرْ تُرْمُ مُرُورُ رُورُ . رُور ، وَمُرُورُ فَرُورُ إِلَّهِ فَرَكُو فُرُورُ وَ مُو مُرُورِ وَرُسُ مَا يُرْجُودِ وَرَسُرُمُ وَهِ وَمُحَامُدُورُ وَهُ وَرُورُونَ وَمُورِ وَهُ مُرَاءُورُ مِدُهُ وَرَسُ رُسَوْمِ رُسُرُسُرُ مِ وَسُرْتُ وَوَ مِنْ عَ رُمِنْ عَرُهُ مَرْتُرَمْ مِنْ اللَّهِ مِنْ اللَّهِ وَرُسُوعَ وَكُوكُ لِهِ أَوْ اللَّهُ مَا مُؤْكُولُونَ وَكُولُونَ وَكُولُونُ وَلَاللَّهُ وَلَاللَّهُ وَلَاللَّهُ وَلَاللَّهُ وَلَاللَّالِي وَلَاللَّهُ وَلَاللَّهُ وَلَاللَّهُ وَلَاللَّهُ وَلَولُونُ وَلَاللَّهُ وَلِلللَّهُ وَلِللَّهُ وَلِلْلَّاللَّهُ وَلَاللَّهُ وَلَاللَّهُ وَلَاللَّهُ وَلَاللَّهُ وَلِللَّهُ وَلِلللَّهُ وَلِلللَّهُ وَلِلللَّهُ وَلِلللَّهُ وَلِلللَّهُ وَلِلللَّهُ وَلِلْمُ وَلِلللَّهُ وَلِلللَّهُ وَلِلللَّهُ وَلِللَّهُ وَلِلللَّهُ وَلِلللَّهُ وَلِللللَّهُ وَلِلللَّهُ وَلِلللَّهُ وَلِلللَّهُ وَلِلللَّهُ وَلِلللَّهُ وَلِلللَّهُ وَلِللللَّهُ وَلِلللَّهُ وَلِللللَّهُ وَلِلللَّهُ وَلِلللَّهُ وَلِللللَّهُ وَلِللللَّهُ وَلِلللَّهُ وَلِلللّهُ وَلِللللّهُ وَلِلللّهُ وَلِلْلَّهُ وَلِلْلَّهُ ولِلللّهُ وَلِللللّهُ وَلِلْلَّالِلّهُ وَلِلللّهُ وَلِلْلّهُ وَلِلِّلّهُ وَلِلللّهُ وَلِلْلّهُ وَلِلْلّهُ وَلِللّهُ وَلِلللّهُ وَلِلللّهُ وَلِلللّهُ وَلِلْلّهُ وَلِلْلّهُ وَلِلْلّهُ وَلِلْلّهُ وَلِلللّهُ وَلِلْلّهُ وَلِلْلّهُ وَلِلْلَّالِلِلْلِلْلِلْلِلْلِلَّالِلِلْلِلْلِلْلِلْلِلْلِلْلِلْلِلللّهُ وَلِلْلَّهُ وَلِلْلّهُ ئىرىمىد وقى مەكىرىدۇرى دىرىبو ئىرىرۇرىرۇر.

In Surah Al Imran, ayat 55, Allah SWT, the Owner of the Day of Judgement, took back (the life of) Isa, raised him back to Himself. Allah SWT clears Isa A.S. of all charges, and rewards highly those who have Iman (trust) in the Inshah Allah, When we take refuge in the Korban Korban of Isa A.S. sacrifice of Isa A.S., when we reject iman in other ways, Allah SWT clears us at the Kiamat and miraculously raises us to Heaven with Him.

Even Rasulullah did not depend on his own jihad and longed for the security of the Most High Friend as he left this world. How much more should we cry out in the same way, in Iman. So Let us now, cry out for ourselves in the same way:

- "Allahumma,(Oh Allah),
- Astafirullah! (forgive my sins) I reject other ways to save myself! I trust Your Korban sign in Isa A.S. to save me on the Kiamat! I receive only your Way for you come from Allah Taala, the only One
- Hold me securely through the Most High Friend!"

Are we secure in the unbreakable power of the Most High Friend, Isa A.S., the most trustworthy Hand-hold of Allah SWT?

Wassalamu'alaikum wa rahmatullah wa barakaatuh